

# The Knight Times

*Life is a journey; Education is the roadmap and compass.*



## What's Inside

School Board Minutes  
Revenue/Expenses  
Elementary News  
Guidance Counselor Info  
Box Tops For Education  
Monthly Calendar's

## Upcoming Events

### May 1

KG Roundup  
Track MNAC @  
Arnold TBA

### May 5

K-12 Spring Concert &  
Academic Awards  
Night

### May 7

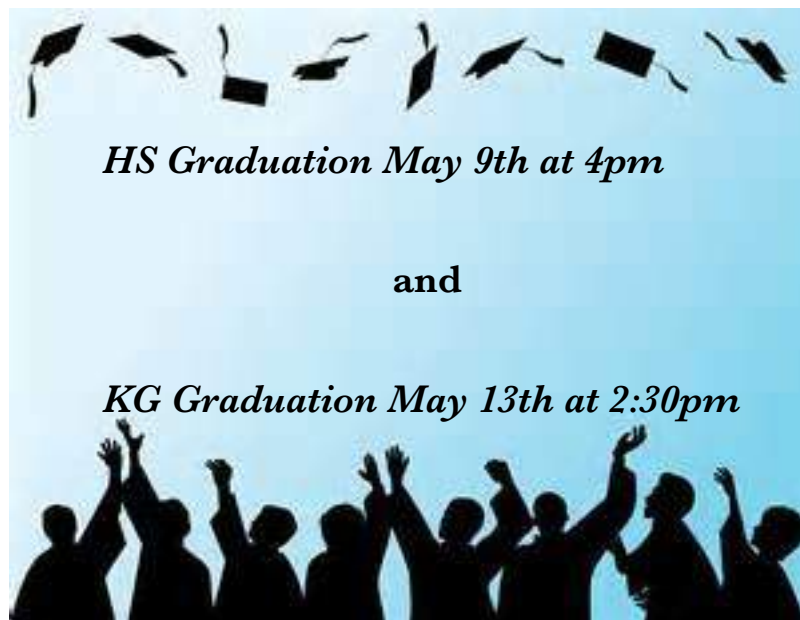
Golf St. Pats Invite @  
North Platte Rivers  
Edge 9am

### May 8

Elementary Track Meet

### May 9

HS Graduation 4pm



May 5th: Academic Awards and Spring Music Concert  
(6:30 Author's Tea, 7pm Academic Awards, 7:30  
Concert, and K-12 Art Show on-going)

## SPORTS PHYSICAL DAY



May 12th  
from 9-11am  
for 7th - 12th grade  
with Dr. Minnick  
@ HS



Elementary Track Meet, May 8th

Elementary Outdoor ED Day @ the  
Forest, May 14th



### May 11

School Board Mtg  
7:30pm

### May 12

4th & 5th grade to  
GI for groundwater  
festival

7th-12th grade  
school sports  
physicals from 9-11  
by CNMMC and Dr.  
Minnick @ HS

### May 13

Golf Mullen Invite  
@ Mullen course  
11qm

KG Graduation

Track Districts TBA

### May 14

Elem outdoor ED  
Day @ Forest

Golf meet in  
Valentine Prairie  
Club @ 9:30

Last Day for  
students

### May 15

In Service Work Day

### May 18

District Golf Meet  
TBA

### May 22-23

State Track TBA

### May 27 - 28

State Golf Meet TBA

**Sandhills Public School  
Board of Education Regular Meeting  
4/13/15**

***MINUTES***

**Regular Board Meeting**

The meeting was called to order at 7:33 p.m. with all members present including Stephen Granger and Dale Hafer.

**Verification of Publication and Notification**

Motion by Martindale, second by Bass to verify meeting notice and publication of minutes in the Custer County Chief. Motion passed 6-0.

**Consent Agenda**

Motion by Milleson, second by Cox to approve the consent agenda. Motion passed 5-0.

**Administrative Report:**

- a. Supt. Hafer discussed the following:
  1. Stephen Granger presented an update on options to incorporate the elementary at the Dunning site. In addition, an estimated cost analysis was provided. Further information and discussion will continue at the May and future board meetings. This continues to be only discussion related to possible options.
  2. Karr tuck pointing will present a proposal at the May meeting to make masonry repairs to district buildings.
  3. Mr. Hafer provided an estimate for stage curtain replacement to be considered by the board at a later date.
  4. The board was informed a new activity fund account for ST Girls Basketball was created.
  5. Mr. Hafer discussed public use of the school's weight equipment and the need to revise procedures to help accommodate patrons who wish to utilize the equipment while honoring Wellness Center membership guidelines.
  6. Mr. Hafer reported spring NeSA and MAPS assessments were/are progressing well.
  7. The board was informed of additional paraprofessional needs for 2015-16.
  8. Mr. Hafer informed the board district legal records will be transferred to the Perry Law Firm to follow district legal counsel Kelley Baker.
  9. Mr. Hafer reported regarding initial opinions and further items to discuss relative to holding a joint elementary track meeting between Sandhills and Thedford in the future.

10. 2015-16 Arrangement of elementary rooms was discussed. It was agreed all classrooms K-4 should be located in the main elementary building.

**New Business:**

- a. There were no patrons present to address the board.
- b. Motion by Cox, second by Bass to approve the working draft of the Yearly School Calendar or 2015-16. Motion passed 6-0.
- c. Motion by Milleson, second by Martindale to approve the working draft of the HS class schedule for 2015-16. Motion passed 6-0.
- d. Motion by Teahon, second by Martindale to approve certified contracts for Justin Nollette (AG) and Joslyn Nollette (KG) for 2015-16. Motion passed 6-0.
- e. Motion by Cox, second by Milleson to approve the 2<sup>nd</sup> reading and revision of board policy 503.01, compulsory attendance. Motion passed 6-0.
- f. Item of business to purchase 20 new computers was tabled until the May 11 board meeting.
- g. Board President Anderson adjourned the meeting at 10:25 p.m.

**Official Meetings Notice:** May Regular Board Meeting 5/11/15 7:30 p.m. at the Sandhills High School Lecture Hall and is open to the public. Agendas are kept continually current and available for inspection in the Supt's Office w/ reasonable notice.

Respectfully Submitted: Dale J. Hafer, Recording Secretary

April 13, 2015 Board Meeting

SANDHILLS PUBLIC SCHOOLS

Total Resources Available	\$	3,426,505.00
<b>Total Budget Available for Expenditures</b>	<b>\$</b>	<b>3,051,505.00</b>
April Beginning Balance	\$	2,096,009.54
Less: April Expenditures	\$	173,487.04
Plus: Checks thru 9000	\$	-
April Ending Balance	\$	1,922,522.50
<b>Balance of Expenditure Budget</b>	<b>\$</b>	<b>1,922,522.50</b>

**GENERAL FUND RECEIPTS**

Received to Date (03-01-15)	\$	1,136,463.43
03/03/15 Patron	Activity Bus	\$ 55.00
03/04/15 State of Nebraska	HHS MCP	\$ 53.32
03/04/15 State of Nebraska	HHS MCP	\$ 428.04
03/04/15 State of Nebraska	HHS MCP	\$ 103.33
03/12/15 State of Nebraska	SPED	\$ 10,267.00
03/13/15 Custer Co Treas	MV; Local; HS; Tax Credit	\$ 3,892.05
03/19/15 Brown Co Treas	MV; Tobacco Lic; Tax Credit; Co Fines	\$ 1,317.82
03/19/15 Thomas Co Treas	MV; Local; HS; Tax Credit; Co Fines	\$ 10,294.45
03/19/15 Logan Co Treas	Tax Credit; Co Fines	\$ 1,606.30
03/19/15 Blaine Co Treas	MV; Local; HS; Co Fines	\$ 49,967.91
03/19/15 Chris Christie	March Rent	\$ 250.00
03/19/15 Patron	Activity Bus	\$ 16.00
03/26/15 ESU 10	Sub Reimb; VOC Consort	\$ 1,490.76
03/26/15 State of Nebraska	Supplimental SPED 13-14	\$ 632.00
03/31/15 State of Nebraska	State Aid	\$ 2,227.39
03/31/15 WNB	Interest	\$ 64.07
	<i>March Total</i>	<i>\$ 82,665.44</i>
	<b><u>Total to Date</u></b>	<b>\$ 1,219,128.87</b>

## BANK BALANCE FOR GENERAL FUND

BALANCE 03-01-15	\$334,696.00
Receipts	\$82,665.44
Expenditures	\$179,657.92
	\$0.00
<b>BALANCE 03-31-15</b>	<b>\$237,703.52</b>

Certificate of Deposits

CD #10114, \$107,532.82

CD # 9867 \$ 101,188.14

**PLEASE NOTE!** The date of the receipts do NOT necessarily reflect the date in which it was received by the office or the date that it was deposited. If you have any questions feel free to call the office.

## April 2015 Expenditures

Check Date	Check Numt	Payee	Description	Amount
04/13/2015	27785	Activity Fund	Transfer 2014-15	\$ 5,000.00
04/13/2015	27786	Arrow Seed	Liquid Ant Bait	\$ 11.45
04/13/2015	27787	AS Central Services	Dist. Learning	\$ 236.79
04/13/2015	27788	Bio Corporation	Science Supplies	\$ 466.66
04/13/2015	27789	Brenda Bowers	Bus Permit	\$ 7.50
04/13/2015	27790	Broken Bow Clinic	Bus Physical	\$ 125.00
04/13/2015	27791	Camp Summer Gold	Johanna Christie	\$ 350.00
04/13/2015	27792	Cash-Wa Distributing	Supplies	\$ 257.90
04/13/2015	27793	Central Ne Medical Clinic	Bus Physical	\$ 120.00
04/13/2015	27794	CG Architects, LLC	Feasibility Study 1st Visit	\$ 358.10
04/13/2015	27795	Conditioned Air Mechanical Systems & Servic	Service Contract	\$ 937.50
04/13/2015	27796	Consolidated Telephone	Phone & Fax	\$ 166.29
04/13/2015	27797	Corporate Payment Systems	Credit Cards	\$ 1,555.79
04/13/2015	27798	Custer County Chief	Minutes	\$ 46.31
04/13/2015	27799	Custer Public Power District	REA	\$ 3,455.61
04/13/2015	27800	Dunning Water	Water/Sewer	\$ 698.00
04/13/2015	27801	Eakes Office Solutions	Staples	\$ 80.00
04/13/2015	27802	ESU 10	Training/SEE Camp	\$ 870.00
04/13/2015	27803	First Care of Ravenna	Bus Physical	\$ 175.00
04/13/2015	27804	Harding & Shultz, P.C., L.L.O.	Legal Services	\$ 750.00
04/13/2015	27805	Hometown Leasing	Printers/Copiers	\$ 595.52
04/13/2015	27806	Island Supply Welding	Cy Rental	\$ 8.68
04/13/2015	27807	J&J Sanitation, Inc.	HS Trash	\$ 686.21
04/13/2015	27808	Joshua Deines	Driving to Practice	\$ 45.00
04/13/2015	27809	Lea Essman	Reimb Supplies	\$ 18.42
04/13/2015	27810	Masek Construction	Parts for Urinal	\$ 425.00
04/13/2015	27811	National Ice Beverage Cooler	Rent	\$ 85.00
04/13/2015	27812	NE Central Equipment, Inc.	Repairs	\$ 56.63
04/13/2015	27813	NE Council School Attorneys	Law Reporter Subscription	\$ 80.00
04/13/2015	27814	NE DOL/Boiler Inspection Program	Boiler Inspection	\$ 18.00
04/13/2015	27815	Nebraska Link	Broadband	\$ 1,245.42
04/13/2015	27816	Norm's Auto	Fuel,Repairs, Insp.,Service	\$ 1,686.12
04/13/2015	27817	Oper Reimb	Reimb	\$ 20.00
04/13/2015	27818	Presto X Company	Service Contract	\$ 99.00
04/13/2015	27819	Quill	Supplies	\$ 201.85
04/13/2015	27820	Sandhill Oil Company	Propane	\$ 2,564.44
04/13/2015	27821	Sandhills Education Coop	SPED	\$ 8,430.25
04/13/2015	27822	School Specialty, Inc.	Supplies	\$ 46.24
04/13/2015	27823	Share Corp	Enzo-Snake	\$ 856.61
04/13/2015	27824	Stelling Brass & Winds	Instrument Repairs	\$ 289.00
04/13/2015	27825	Two Rivers Wellness	Weight Room Rent	\$ 150.00
04/13/2015	27826	Village of Thedford	Elem Trash	\$ 130.00
04/13/2015	27827	Wenquist	Parts	\$ 9.99
04/13/2015	27828	Western Nebraska Bank	DD Payroll	\$ 45.00
			Total Vendor	\$ 33,460.28
			Payroll & Payables	140026.76
			<b>TOTAL</b>	<b>\$ 173,487.04</b>

**ELEMENTARY READ-IN  
MARCH 12TH!**

**DR SEUSS THEME**



**FAMILIES  
CREATING A  
NEW ZOO  
CHARACTER  
FOR  
MR. MCGREW**



**Junior High  
and High  
School  
students help  
with the Read-  
In!**







Read  
Across  
America  
with  
**Dr. Seuss**



**Dr. Seuss**



The First Graders helped celebrate Read Across America 2015 by reading Dr. Seuss books!

# 2014-15 Honor Roll Third Quarter

## High Honor Roll

### 8th Grade

Isaac Ganoung  
Jacy Hafer

### Freshman

Elizabeth Peterson  
Heidi Saner  
Jaylee Simonson

### Juniors

Alan Rooney  
Gregory Schukei

### Seniors

Cassidy Hafer  
Frankie Sierks  
Shaina Simonson



## Honor Roll

### 7th Grade

Hannah Christie  
Dylan Lister-McIntyre  
Bryan Zutavern

### 8th Grade

Carlie Collier

### Freshman

Taylor Downing  
Nolan Marten  
Paige Martindale  
Taylor Downing

### Sophomores

Austin Coffman  
Colby Collier  
Kyra Kennedy  
Russell McLean  
Sheven Rodocker

### Juniors

Keesha Albrecht  
Landen Hopkins  
Ty Milleson

### Seniors

Courtney Fox  
Tyler Guggenmos  
Toby Hunt

## Students and Parents/Guardians

This letter is to inform you that the Sandhills/Thedford Jr.-Sr. Prom will be held on Saturday, April 18, 2015, at the 4-H Lodge at the Nebraska National Forest. The prom will consist of the banquet, followed by the dance. Below you will find a schedule of the activities for the evening. We will make every attempt to stay on schedule. The grand march will begin promptly at 8:30 pm and everyone is welcome to attend. Following the first dance, the visitors will be asked to leave.

Underclassmen not attending the banquet are asked to please be at the lodge by 5:30 pm for pictures.

### Time Schedule:

5:15 pm	Freshmen	7:00 pm	Banquet
5:45 pm	Sophomores	8:30 pm	Grand March
6:15 pm	Juniors & Seniors	Midnight	Prom ends

### General Rules Related to Prom:

- \*Prom is a formal occasion and appropriate attire is expected.
- \*If students leave the 4-H Lodge building for any reason, they will not be allowed to return.
- \*All out of town guests must be registered in the respective main offices by the day before the Prom, (Friday, April 17).
- \*Since the Prom is a school activity, all school rules and policies apply.
- \*Each school has specific policies related to Prom activities, please refer to your schools student handbook to review these.

All parents and spectators will be required to park in the forest service campground parking lot. Shuttles will run continuously between the lodge and the parking lot beginning at 7:45 pm. The shuttles will continue after the grand march until everyone has been returned to their vehicles.

It is our goal to make this event a special one for everyone involved, and we would like to thank everyone who has pitched in to make the night a successful one. The students have worked diligently preparing for this event and hopefully their evening is not marked with any distasteful activities.

Dale Hafer  
Sandhills Superintendent

Henry Eggert  
Thedford Superintendent

Celeste Rogers  
Sandhills Jr. Class Sponsor

Rosalea Gift/Jane Haake  
Thedford Jr. Class Sponsors

# DRIVERS WANTED



Sandhills Public Schools is in need of the following bus drivers.

Yellow bus activity drivers. \$12.00/hr. to drive the bus and \$8.00/hr. sit time with rate increasing to \$9.00 after Jan. 1<sup>st</sup> 2016.

Coach bus drivers. \$15.00/hr. to drive the coach, and \$9.00/hr. for sit time with rate increasing to \$10.00 after Jan 1<sup>st</sup> 2016.

We are also in need of regular backup route drivers.

Sandhills will pay for all course work and licensing.

For further information please contact Sandhills High School at 308-538-2224.

Thank you

Mullen Art Show 2015  
Jacy Hafer awarded "Best of Show"

The Mullen Art Show was held in Mullen, Nebraska at the Lariat Gym on Thursday, April 9. There were 14 other schools participating in the highly competitive art show.

The Junior High had a very productive day. Jacy Hafer was awarded "Best of Show" for a clay figure that was entered in the 3-D category. The Junior High placed third in Overall Artistry out of the 15 schools there for the day.

Mullen Art Show Ribbon Winners

Isaac Ganoung, Dixie Kennedy, Tyler Guggenmos, Anthony Hernandez, Heidi Saner, Brooklyn Leach, Hannah Christie, Lorraine Wonch, Kyra Kennedy, Evan Hewett, Carlie Collier, Logan Hernandez, Ty Bass, Alan Rooney, Dylan Lister-Mcintyre, Bryan Zutavern, Maddie Stump, and Alan Rooney.

The school year is winding down and the end of the year K-12 Sandhills Art Display will be held on Tuesday, May 5 in conjunction with the music program and honors night. The display will be set up in the high school commons area. Students are welcome to take their artwork home with them at the conclusion of the night's programs.





## **Kindergarten Roundup**

Kindergarten Roundup will be held Friday, May 1, at 8:45 a.m. in the kindergarten room at Halsey. Mrs. Ganoung will have an hour of stories, games, and activities for the prospective kindergartners. Mrs. Nollette, the incoming kindergarten teacher, will also be present to meet the kids. Parents will be invited into the kindergarten room at 9:45 for a brief, informational meeting.

If you have a child who will be in kindergarten next year, please call Ann or Mrs. Ganoung at the elementary school (533-2203) so we will have you on our list!

## **Kindergarten News**

The kindergartners have met all of the Letter People now. Mr. Q was almost last to arrive. Ms. U had to go back to Letter People Land and get him because he won't go anywhere without her! He likes her so much that they decided to get married. They asked the kindergartners to be in their wedding! The girls got to be bridesmaids and the boys got to be groomsmen. Mr. Hafer came to our room and officiated the ceremony. The happy couple opened lots of presents that all began with the "qu" sound, and then we ate giant cookies decorated with Q and U. It was a great day!

Mr. X was the last Letter Person to meet us. He's a little different. He wants to walk on his hands and not his feet, and he wants to make his sound at the end of the word instead of at the beginning. It was sure funny to see him walk around the room with his feet in the air!

We're getting ready for lots of great end-of-the year activities. Our incubator is ready to hatch some baby chicks, and we have caterpillars that will change to butterflies, too. We'll do a special field trip to Broken Bow later this month, and then there's the track meet and music concert to look forward to.

Of course we don't want to forget kindergarten graduation. We will be graduating on May 13 at 2:30 in the gym at Halsey. Come and join us for the ceremony. It should be lots of fun!

Happy spring!

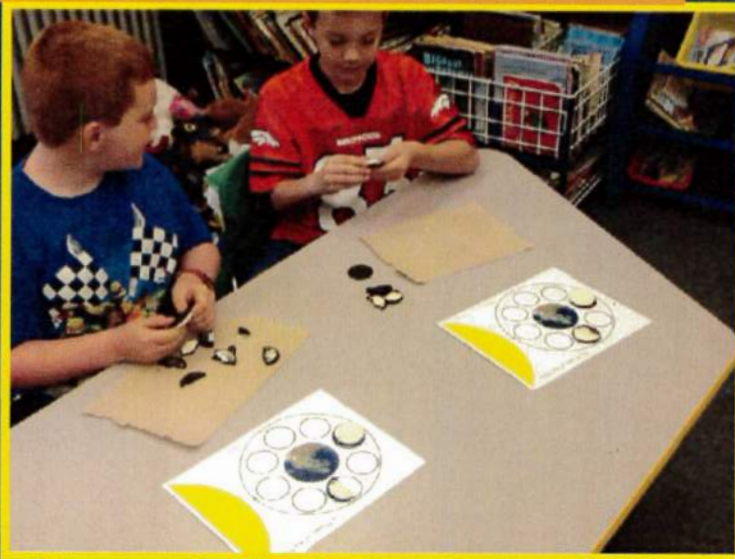


KG  
Easter  
Party





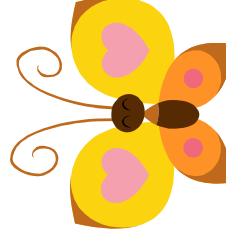
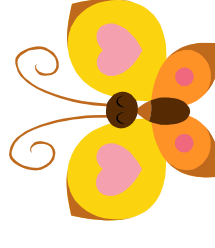
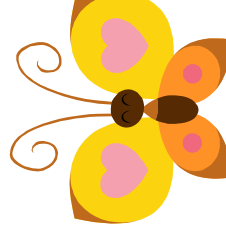
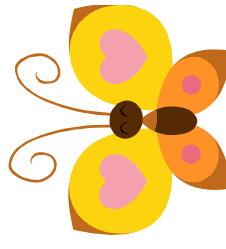
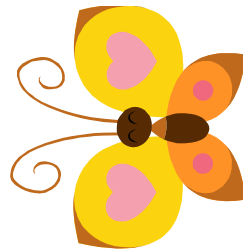
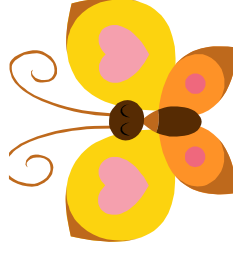
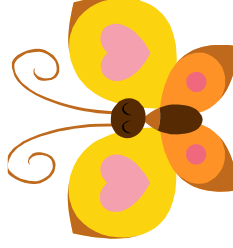
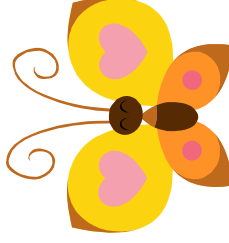
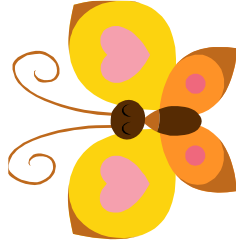
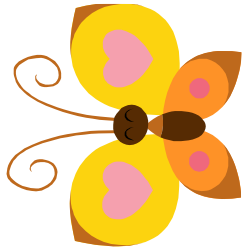
# Learning the phases of the moon with Oreos!



2nd  
Grade

PicCOLLAGE

**Please tape or glue (do not staple) exactly 10 Box Tops to cover all the butterflies. Bonus Box Tops should be placed in bags to be handed in separately. Please make sure Box Tops are not expired! There are many Box Tops expiring June 1, 2014. Please submit them ASAP!**



Name: \_\_\_\_\_

Class: \_\_\_\_\_ Teacher: \_\_\_\_\_

**Congressman Adrian Smith with the 3rd graders**



**Elementary with Congressman Adrian Smith**



The 1st Graders celebrating "Spring" in their classroom!



## \*AUTHORS TEA\*

Please join the 1<sup>st</sup> Graders for  
the annual  
"Authors Tea"  
May 5<sup>th</sup> @ the High School Library  
before the  
Spring Music Concert!

The 1<sup>st</sup> Graders are excited to  
share their ABC Books with you!

Refreshments  
after the concert!



February 2015

Turn Markers



Into Energy!

Dear Parents,

I'm excited to tell you about a very special program I'm coordinating at our school in conjunction with Crayola. It's called Crayola ColorCycle – an amazing new program devised to turn used markers into energy!

All around Sandhills Public School, students and teachers will be collecting used markers that are ready to be discarded. The markers will be sent to a facility where they will be converted into clean fuel. This fuel can be used to power vehicles, heat homes, cook meals and more!

Please help support our efforts by sending your kids in with any used markers you may have around the house – even non-Crayola brands. Drop-off boxes will be located around the school for your child to deposit the markers.

Thank you in advance for participating! With the help of parents like you across the country, the Crayola ColorCycle program can keep tons of plastic out of landfills each year.

Remember, don't throw out that used marker—*ColorCycle it!*

Sincerely,

A handwritten signature in black ink that reads "Lea Essman".

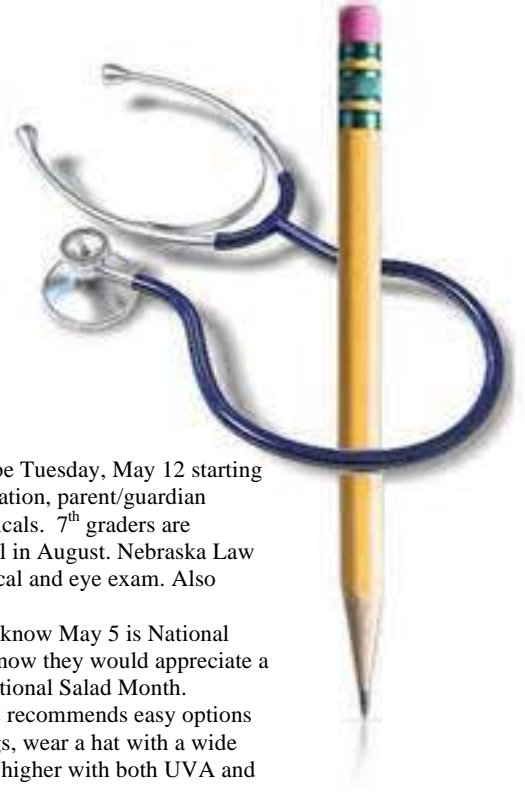
Lea Essman, Coordinator  
Sandhills Public School

A handwritten signature in black ink that reads "Mary Hughes".

Mary Hughes, Coordinator  
Burwell RC&D Office  
(308.730.1677 cell)

Learn more at <http://www.crayola.com/colorcycle>

# Nurse Notes



Nursing Notes May 2015

Sports physicals for students that will be in the 7<sup>th</sup>-12<sup>th</sup> grade for the 2015-16 school year will be Tuesday, May 12 starting at 9am at the High School. Students will be given paperwork to bring home with all the information, parent/guardian signatures are required for the physical. There will be no immunizations given during the physicals. 7<sup>th</sup> graders are required by Nebraska Law to have a Tdap (tetanus with pertussis) prior to the first day of school in August. Nebraska Law also requires Kindergarten students up to 6 months prior to the first day of school have a physical and eye exam. Also immunizations need updated and the completed forms must be given to the school.

May is a busy month with graduations, Mother's Day, track meets, memorial weekend, did you know May 5 is National Teachers Day? Let the teachers in your life know how special they are or have been to you, I know they would appreciate a nice note or e-card. May is also National Hamburger Month, National Barbecue Month and National Salad Month.

Between the hours of 9am to 3pm are the most hazardous for UV exposure outdoors. The CDC recommends easy options for protection from UV radiation: stay in the shade, wear clothing that covers your arms and legs, wear a hat with a wide brim to shade your face, head, ears and neck, wear sunglasses, use sunscreen with SPF of 15 or higher with both UVA and UVB protection, and avoid indoor tanning.

Have a fun and safe summer!

In Good Health,  
Lori Zutavern, RN-C  
School Nurse



Welcome "Ella Stithem" to 3rd grade!



On April 14, two teams of 5th and 6th graders competed at the Science Olympiad hosted by ESU in Kearney. Both of our teams took second place in their divisions.

Emily Martindale and Jenna won second place with their “Burr Away.” They developed a shoe cover that repels sand burrs.

Kylie Hewett and Brea Branic won second place in their division with their “ Bounce No More Spurs.”

Later in the day, the students were divided into teams of three. Their mission was to create a cantilever. Brea’s team won first place. Their cantilever spanned 159 cm and remained at least 50 cm from the floor!





**Broken Bow Clinic will not have specific days set to do school sports physicals. Please read below to find out how to have yours completed through Broken Bow Clinic if you choose to do so.**

## Broken Bow Clinic, P.C.

*PHYSICIANS  
SPECIALIZING IN  
"FAMILY PRACTICE"*

*Shawn S. Lawrence, MD  
Angela M. Pruden, MD  
Melinda S. Barratt, DO  
Katrina A. White, PA-C  
Angie M. Baumert, PA-C*

*ADMINISTRATOR  
Connie Campbell*

**HOME OFFICE**  
Broken Bow Clinic, P.C.  
805 South F Street  
PO Box 647  
Broken Bow, NE 68822  
Phone 308-872-6456  
Fax 308-872-6040

**SATELLITE OFFICES**  
Sherman County Medical Clinic  
130 North 6<sup>th</sup> Street  
PO Box 427  
Loup City, NE 68853  
Phone 308-745-0801  
Fax 308-872-6080

Arcadia Satellite  
110 West Bridge Street  
Arcadia, NE 68815  
Phone 308-789-6500

### SCHOOL SPORTS PHYSICALS

It is time for school sports physicals and we are pleased to be able to offer you our care. We would like to make it an efficient and stress free experience for each student. We have listed some information below that we hope will be helpful to you.

1. Students who will be in 7<sup>th</sup> grade through 12<sup>th</sup> grade in the 2015/2016 school year should contact our office to schedule an appointment.
2. There are two types of appointments available:

**sports physical exam** – available in the month of May for a cost of \$30.

Parents/guardians are welcome to participate in the process, but it is not required for them to be present as long as they have signed their portion of the sports physical form, found at the bottom of the medical history page. **(Parent/guardian signatures are required on the sports physical form.)**

**wellness/physical exam** – available to students who have insurance coverage for this service, can be scheduled at any convenient time following insurance guidelines.

Parents/guardians need to be present or give verbal or written consent at the time of check-in. **(Parent/guardian signatures are required on the sports physical form.)**

3. The student/guardian portion of the sports physical form should be completed and hand carried to the office at the time of check-in to expedite the process. These forms can be picked up at the school or the clinic.
4. A urine sample will be collected at the time of the exam.
5. If any abnormal results are noted, the healthcare provider will talk to you about it.

On April 8, Anna and Sue, from NRD, presented a lesson on different soils and the importance of soil. As part of the activity we tested the pH of various soils found in Nebraska.

As part of our unit on climate and weather, the 6th graders created a model of a tornado.

While the 6th graders studied climate and weather, the 5th graders experimented with water



If I met the Easter Bunny... by the 1<sup>st</sup>  
Graders(unedited)




If I met the Easter Bunny I would ask for candy,  
10 big, big, big, chocolate Bunnys. I would like to  
give her a makeover if she's a girl. I would ask for  
lots and lots of Easter eggs. I would yell, Happy  
Easter. By Sara

If I met the Easter Bunny we would have a Easter  
egg hunt. We would have snacks and wach TV then  
play outside. I would show my friend We would  
play with the Easter Bunny. By Hunter

If I met the Easter Bunny. I would say hi to him  
and sho him to my dad. And I would aske him  
geshtens. By Peyton

If I met the Easter Bunny I would tell him he is  
the nicest bunny in the hole world. I would ask the  
Easter Bunny where he lives. I would ask him to  
take me to his home. By Rylee

## May 2015 Breakfast

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Milk, Juice & Water served with every meal	Menus subject to change				<b>1</b> <i>May Day!!</i> Choc. Chip Muffin Cereal Yogurt Cheesesticks Fruit	<b>2</b>
<b>3</b>	<b>4</b> Tornadoes Yogurt Cereal Fruit	<b>5</b> Biscuit w/ egg patty sausage or ham patty Cereal Yogurt Fruit	<b>6</b> Scrambled Eggs Toast Cereal Yogurt Fruit	<b>7</b> Cinnamon Rolls Cheese sticks Cereal Yogurt Fruit	<b>8</b> <i>ES Track Meet</i> Hot/Cold Cereal Pop Tarts Yogurt Fruit	<b>9</b> <i>HS Graduation!</i> 
<b>0</b> 	<b>11</b> Brkfst. Burrito Yogurt Cereal Fruit	<b>12</b> Sausage Gravy over a biscuit Cereal Yogurt Fruit	<b>13</b> Tac&Go/ Omelets Yogurt Cereal Fruit	<b>14</b> <i>Last Day of School!</i> Brkfst Brunch	<b>15</b> <i>Have a Wonderful Summer!!!</i>	<b>16</b>
<b>7</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>
<b>4</b>	<b>25</b> 	<b>26</b>	<b>27</b>	<b>29</b>	<b>30</b>	<b>31</b>

## May 2015 Lunch

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Milk, Juice & Water served with every meal	Menus subject to change				1 <small>May Day!!</small> Chicken Nuggets Tator Tots Mixed Veggies	2
3	4 Swedish Meatballs Mashed Potatoes Carrots	5 Taco's w/ toppings Strawberry Shortcake	6 Runza Nacho Chips w/ cheese Green Beans	7 Turkey Wraps Tri Taters Peas	8 Hamburger on a WG Bun Chips	9 <b>HS Graduation!</b> 
0 	11 Creamed Chicken over a biscuit Peas	12 Cook Choice	13 Cook Choice	14 <small>Last Day of School!</small> Pizza Day Sherbert Ice Cream Cookies	15 <b>Have a Wonderful Summer!!!</b>	16
7	18	19	20	21	22	23
4	25 	26	27	29	30	31

# May

# 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 KG Roundup Track MNAC @ Arnold TBA	2
3	4 Golf Ainsworth invite @ Ainsworth Course 10am SIP Leadership Team Meeting - 2-4 pm HS lecture hall	5 K-12 Spring Concert (6:30 Author's Tea, 7:00 academic awards, 7:30 Concert and K-12 Art show)	6 Safety Committee	7 Golf St Pats Invite @ North Platte Rivers Edge 9am	8 Elementary Track Meet	9 HS Graduation 4pm
10	11 School Board Meeting 7:30 pm	12 4th-5th grade to GI for Groundwater Festival 7th-12th grade School physicals from 9-11am with Dr. Minnick @ HS	13 Golf Mullen Invite @ Mullen course 11am KG Graduation Track Districts TBA	14 Elementary Outdoor Ed Day at Forest Golf Meet in Valentine @ 9:30 at Prairie Club Last Day Students	15 SHS Electrical Work - To Be Finalized In Service Work Day	16 SHS Electrical Work - To Be Finalized
17 SHS Electrical Work - To Be Finalized	18 SHS Electrical Work - To Be Finalized District Golf Meet TBA	19 SHS Electrical Work - To Be Finalized	20 SHS Electrical Work - To Be Finalized	21 SHS Electrical Work - To Be Finalized	22 SHS Electrical Work - To Be Finalized State Track TBA	23 State Track TBA
24	25	26	27 State Golf Meet TBA	28 State Golf Meet TBA	29	30
31						