

# The Knight Times

*Life is a journey; Education is the roadmap and compass.*



## What's Inside

School Board Minutes  
Revenue/Expenses  
Elementary News  
Guidance Counselor Info  
Box Tops For Education  
Monthly Calendar's

## Upcoming Events

### October 1

MAPS Testing 7th grade

### October 2

FB vs A-M @ Merna  
7pm

MAPS Testing 8th  
grade

VB(Var. only) vs AM  
@ Merna 4pm

XC West Holt Invite @  
Atkinson 4pm

### October 7

MAPS Testing 10th  
grade

MNAC admin mtg -  
Thedford 11am

ST Little Kids  
Cheerleading 6pm



**Free/Reduced status ends on September 24th.**

**If you have not submitted a new application and feel you may qualify for Free or Reduced meals please submit your application to the office. If you have any questions please contact Ann at the high school.**



### Old Trophies and Awards!!

**Sandhills Patrons: Please stop by the lecture hall during the homecoming game on Friday October 9th. Help yourself to any of the old trophies or plaques if you would like to have a piece of Sandhills history as a keepsake. After October 9th, the old trophies / awards will be recycled.**

**Thank you!**

#### **October 9**

FB vs Pleasanton @ Dunning  
7pm  
Homecoming

#### **October 10**

Homecoming Dance - Dunning  
Town Hall  
JH VB South Loup Tourn @  
Callaway 9am  
JV VB Tourn vs AM @ Merna  
9am

#### **October 14**

College Fair Jrs and Seniors @  
Mullen  
ST Little Kids Cheerleading  
Practice

#### **October 16**

1st Quarter Ends  
FB vs Paxton @ Paxton 7:30pm

#### **October 17**

Southern Valley Livestock  
Judging @ Orleans  
VB MNAC Tourn @ North Platte  
TBA

#### **October 19**

JH VB Arthur Tourn @ Arthur  
1pm

#### **October 23**

FB vs Overton @ Overton 7pm  
State XC Invite @ Kearney TBA  
NO SCHOOL (Fall Break)

**Sandhills Public School - Board of Education  
2015 Budget Retreat  
August 24, 2015**

***MINUTES***

**Budget Retreat**

The Sandhills Board of Education budget retreat began at 7:30 p.m. All board members were present. Also present was Superintendent Dale Hafer. No patrons or guests were in attendance.

**Agenda**

- 1) Superintendent Hafer reported the official district valuation as received from the respective counties. Options we presented for the 2015-16 budget with the ability to adjust as the board deemed appropriate.
- 2) No patrons were present to provide comment related to the proposed budget(s).
- 3) The board discussed instructed which the budget option to be published in preparation for the Sept. 14<sup>th</sup> Budget Hearing and Hearing to set the District Tax Request.
- 4) No other discussion occurred.
- 5) The retreat ended at 8:55 p.m.

**Official Meetings Notice:**

- 1) 2014 Budget Hearing: September 14, 2015 at 7:30 p.m.
- 2) 2014 Hearing to Set the District's Tax Request: September 14, 2015 immediately following the Budget Hearing.
- 3) September Regular Board Meeting: September 14, 2015 immediately following the Hearing to set the District's Tax Request.

\*All of the above meetings will be held in the Sandhills High School Lecture Hall and are open to the public. An agenda is kept continually current and is available for public inspection in the Superintendent's Office during regular business hours.

Respectfully Submitted:

Dale J. Hafer  
Recording Secretary

**Sandhills Public Schools  
Budget Hearing  
September 14, 2015**

***MINUTES***

Board Pres. Anderson called the Sandhills Board of Education Budget Hearing to order at 7:30 p.m. in the HS lecture hall. All board members present. Also present - Supt. Hafer and Stephen Granger.

Supt. Hafer presented the board with the proposed 2015-16 Budget. There were no changes to the budget as publicly presented at the August 24<sup>th</sup> budget retreat. Board members were given the opportunity for discussion. Time was allotted to allow patrons to comment and ask questions. However, no patrons were present.

The Budget Hearing was adjourned at 7:34 p.m.

Respectfully Submitted:

Dale J. Hafer  
Superintendent

**Sandhills Public Schools  
Hearing to Set the Final Tax Request  
September 14, 2015**

***MINUTES***

Board Pres. Anderson called the Sandhills Board of Education Tax Request Hearing to order at 7:34 p.m. in the Sandhills HS lecture hall. All board members. Also present - Supt. Hafer and Stephen Granger.

Supt. Hafer presented the board with the proposed 2015-16 tax request of \$2,012,789 for the general fund with a levy of 0.629709; Special Building Fund request of \$101,011 with a levy of 0.031602; and the QCPUF request of \$151,516 with a levy of 0.047402 for a total levy of 0.708713. This was the same as presented at the August 24<sup>th</sup> budget retreat. An opportunity for both board members and patrons was given for comments and discussion. No patrons were present.

The hearing was adjourned at 7:40 p.m.

Respectfully Submitted:

Dale J. Hafer  
Superintendent

**Sandhills Public School  
Board of Education Regular Meeting  
September 14, 2015**

***MINUTES***

**Regular Board Meeting**

The meeting was called to order at 7:40 p.m. All board members were present Also present was Supt. Hafer and Stephen Granger of CG Architects.

**Verification of Publication:**

Motion by Milleson, second by Cox to verify publication of minutes and hearing notices in the Custer County Chief. Motion passed 6-0.

**Consent Agenda:**

Motion by Teahon, second by Bass to approve the consent agenda. Motion passed 6-0.

**Administrative Report:**

Administrative Report:

a. Supt. Hafer discussed the following:

1. The district will begin to use SOCS for website service in the near future.
2. Mr. Granger from CG Architects answered questions by the board relative to requirements and options for architect services for possible future projects.
3. The backboards at the Halsey gym will be replaced with financial assistance from the Loup to Loup Road Race organization.
4. Mr. Hafer discussed the need to replace AED units at both buildings and will be looking for cost assistance programs for school to do so.
5. Current status and upgrade options for bus radios was discussed.
6. Due to daylight savings, board meetings will be held at 6:30 p.m. starting with the November 9<sup>th</sup> meeting.
7. Mr. Hafer gave a fair labor standards update from the labor relations conference.
8. Attending the NASB State Ed conference in November was discussed.
9. The October board meeting will be held on Tuesday the 13<sup>th</sup> due to conflicts with activities.
10. Mr. Hafer discussed with the board the "Cube" system for streaming activities and its limitations due to it being a free service.

11. The process for advertising for sealed bids to sell / surplus district property of equipment was discussed.

**S-T Coop:**

- a. Board Anderson gave a report from the 8/27/15 meeting of the ST Coop committee.

**New Business:**

- a. No patrons were present to address the board.
- b. Motion by Cox, second by Martindale to adopt the 2015-16 budget as presented in the budget hearing. Motion passed 6-0.
- c. Motion by Teahon, second by Bass to set the property tax request at 0.708713 (0.629709 General Fund; 0.047402 QCPUF; and 0.031602 Spec. Bldg. Fund). Motion passed 6-0.
- d. Motion by Martindale, second by Teahon to approve the inter-fund loan of \$10,000 from the Special Building to QCPUF fund. Motion passed 6-0.
- e. Motion by Milleson, second by Teahon to recognize the first reading of board policy 804.02 regarding data and records retention. Motion passed 6-0.
- f. Motion by Cox, second by Milleson, to approve the 2016-17 contract for SPED services with the SESC in Broken Bow. Motion passed 6-0.
- g. Motion by Teahon, second by Cox, to approve the Dana F. Cole firm to perform the district audit for fiscal year 2014-15. Motion passed 6-0.
- h. Motion by Bass, second by Martindale to adjourn at 10:22 p.m. Motion passed 6-0.

The next regular meeting of the Sandhills Board of Education will be 10/13/15 at 7:30 p.m. Meetings are held in the HS lecture hall and are open to the public. Agendas are kept continually current and available for inspection in the Supt.'s office during regular business hours with reasonable notice.

Respectfully Submitted:

Dale J. Hafer  
Recording Secretary

## September Expenditures

| Check Number | Payee                                     | Amount              |
|--------------|---|---------------------|
|              | Transfer to Activities Account            | \$10,000.00         |
| 28073        | Ace Hardware                              | \$ 556.07           |
| 28074        | Ace Irrigation and MFG                    | \$ 33.39            |
| 28075        | Animal Health Publications                | \$ 399.99           |
| 28076        | Arrow Seed                                | \$ 562.25           |
| 28077        | AS Central Services                       | \$ 227.47           |
| 28078        | Blackboard Connect Inc.                   | \$ 403.20           |
| 28079        | ByteSpeed, LLC.                           | \$ 969.00           |
| 28080        | Cash-Wa Distributing                      | \$ 653.80           |
| 28081        | CCTReal Estate LLC                        | \$ 150.00           |
| 28082        | Coach Master's, Inc.                      | \$ 240.11           |
| 28083        | COMPanion Corporation                     | \$ 1,098.00         |
| 28084        | Consolidated Telephone                    | \$ 610.95           |
| 28085        | Corporate Payment Systems                 | \$ 6,323.43         |
| 28086        | CrossRoads Auto Repair Specialists        | \$ 40.00            |
| 28087        | Custer County Chief                       | \$ 136.39           |
| 28088        | Custer Public Power District              | \$ 3,214.32         |
| 28089        | Dunning Water                             | \$ 349.00           |
| 28090        | Eakes Office Solutions                    | \$ 1,683.19         |
| 28091        | ESU 10                                    | \$ 1,153.57         |
| 28092        | Fisher Scientific                         | \$ 110.62           |
| 28093        | GE Capital                                | \$ 35,322.05        |
| 28094        | GovConnection                             | \$ 1,726.13         |
| 28095        | Hodges                                    | \$ 4,866.92         |
| 28096        | Holcomb Pharmacy                          | \$ 63.66            |
| 28097        | Hometown Leasing                          | \$ 595.52           |
| 28098        | HPR                                       | \$ 64.00            |
| 28099        | Island Supply Welding                     | \$ 129.28           |
| 28100        | Junior Library Guild                      | \$ 378.00           |
| 28101        | K C Electric                              | \$ 281.55           |
| 28102        | Lunch Fund                                | \$ 10,000.00        |
| 28103        | Map of the Month                          | \$ 159.00           |
| 28104        | MCI                                       | \$ 83.14            |
| 28105        | N A S B                                   | \$ 70.00            |
| 28106        | National Ice Beverage Cooler              | \$ 85.00            |
| 28107        | Nebraska Council of School Administrators | \$ 420.00           |
| 28108        | Nebraska Link                             | \$ 479.01           |
| 28109        | Nebraska Safety Center                    | \$ 150.00           |
| 28110        | Nebraska.GOV                              | \$ 50.00            |
| 28111        | Norm's Auto                               | \$ 3,980.39         |
| 28112        | Patty Johnston                            | \$ 2,235.00         |
| 28113        | Presto X Company                          | \$ 101.97           |
| 28114        | Quill                                     | \$ 182.79           |
| 28115        | Region 26 Council                         | \$ 75.00            |
| 28116        | Sandhill Oil Company                      | \$ 566.51           |
| 28117        | Sandhills Education Coop                  | \$ 4,721.75         |
| 28118        | Sandhills Public School                   | \$ 186.00           |
| 28119        | Scholastic Inc                            | \$ 591.96           |
| 28120        | School Specialty, Inc.                    | \$ 43.85            |
| 28121        | Share Corp                                | \$ 233.56           |
| 28122        | Shopko                                    | \$ 11.98            |
| 28123        | Stelling Brass & Winds                    | \$ 323.50           |
| 28124        | Village of Thedford                       | \$ 130.00           |
| 28125        | Western Nebraska Bank                     | \$ 36.25            |
|              | Payroll and Liabilities                   | \$138,904.78        |
|              |   | <b>\$236,163.30</b> |



September 14, 2015 Board Meeting

SANDHILLS PUBLIC SCHOOLS

|  |           |                     |
|--|-----------|---------------------|
| Total Resources Available                      | \$        | 3,426,505.00        |
| <b>Total Budget Available for Expenditures</b> | <b>\$</b> | <b>3,051,505.00</b> |
| August Beginning Balance                       | \$        | 1,234,585.32        |
| Less: August Expenditures                      | \$        | 236,163.30          |
| Plus: Checks thru 9000                         | \$        | -                   |
| August Ending Balance                          | \$        | 998,422.02          |
| <b>Balance of Expenditure Budget</b>           | <b>\$</b> | <b>998,422.02</b>   |

**GENERAL FUND RECEIPTS**

|  |                                |              |
|--|--------------------------------|--------------|
| Received to Date (08-01-15)            | \$                             | 2,037,009.04 |
| 08/07/15 State of Nebraska             | 4-H camp bus and driver rental | \$ 1,856.00  |
| 08/07/15 Josten                        | refund from double payment     | \$ 170.23    |
| 08/15/15 Custer Co Treas               | MV;HS;Prorated                 | \$ 131.79    |
| 08/17/15 Logan Co Treas                | MV;Co Fines                    | \$ 525.26    |
| 08/17/15 Thomas Co Treas               | Local;MV;HS;Co Fines           | \$ 2,669.83  |
| 08/17/15 Blaine Co Treas               | MV; Local;Co Fines             | \$ 32,113.90 |
| 08/17/15 Columbus Metals Industries    | Scrap Iron                     | \$ 117.17    |
| 8/25/2015 Broken Bow Public School     | MIPS Admin                     | \$ 205.21    |
| 8/25/2015 ESU 10                       | Carl Perkins Stipend - Ag      | \$ 300.00    |
| 8/25/2015 NE State Reading Association | copies                         | \$ 80.00     |
| 07/31/2015 Western NE Bank             | Interest                       | \$ 85.40     |
|  | <i>August Total</i>            | \$ 38,254.79 |

**Total to Date** \$ **2,037,009.04**

|                               |                     |
|-------------------------------|---------------------|
| BANK BALANCE FOR GENERAL FUND |                     |
| BALANCE 07-01-15              | \$475,026.70        |
| Receipts                      | \$38,254.79         |
| Expenditures                  | \$236,163.30        |
| <b>BALANCE 08-31-15</b>       | <b>\$277,118.19</b> |

Certificate of Deposits  
CD #10114, \$107,801.08  
CD # 9867 \$ 101,377.47

**PLEASE NOTE!** The date of the receipts do NOT necessarily reflect the date in which it was received by the office or the date that it was deposited. If you have any questions feel free to call the office.

**Miss Johnanna, from Finland, visited with the elementary students.**





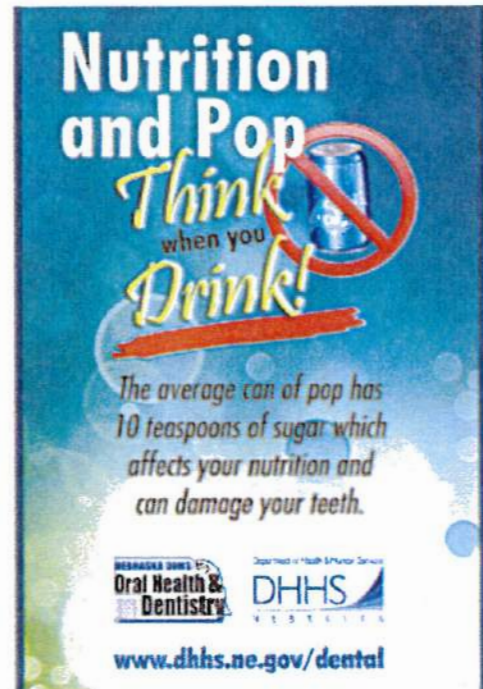
***4th grade at Nebraska's  
largest classroom***



The Nebraska Sports Council is proud to share the following message from the Nebraska Department of Health and Human Services, a proud contributing partner of the 2015 State Games of America!

## Nutrition and Pop

Did you know, a sports drink may contain over 7 teaspoons of sugar, a can of soda may have 10 teaspoons, and a large energy drink may have up to 20 teaspoons? These drinks have poor nutritional value and are unnecessary for regular consumption. High levels of added sugar in your diet is one of the main contributing factors to dental decay, diabetes and obesity in America. Next time you are thirsty...stop and rethink you drink...limit these types of liquids and reach instead for low calorie or pure water beverages. **Stay healthy and you will stay in the game of life!**



For more information contact the Nebraska DHHS Office of Oral Health and Dentistry [www.dhhs.ne.gov/dental](http://www.dhhs.ne.gov/dental).

## Smokeless Tobacco

Each year, more than 500,000 American youth, age 12-17, try smokeless tobacco for the first time. Chewing tobacco has higher levels of nicotine than cigarettes, and is even more addictive. Tobacco companies often promote smokeless as a safe alternative to smoking. It is not! In addition to damaging your teeth and gums, smokeless tobacco contains at least 28 cancer-causing agents, and there is a direct correlation to oral and pharyngeal cancer which kills over 8,000 people each year. That is roughly one person per hour! Be smart...don't start, and if you are a user, get help to kick the habit and quit now. **Don't let**



**tobacco bench you!**

For more information contact the Nebraska DHHS Office of Oral Health and Dentistry [www.dhhs.ne.gov/dental](http://www.dhhs.ne.gov/dental).

First Graders Enjoying The State Fair:  
The Petting Zoo was one of their favorite attractions!



We also enjoyed walking through the livestock barns.





Greetings from Kindergarten!

Where did the first few weeks of school go? In just a few short weeks, the kindergarteners have achieved success in becoming familiar with the daily routine and following classroom rules. We have been learning lots of new and exciting things! We learned the letters L, O, G, H, and T. We are starting to recognize and read words such as I, can, we, the, and like. We have been exploring lots of math manipulative's while creating patterns, counting to 20, and identifying more/less in a group. We even got to enjoy our first field trip to the State fair! `

Happy Fall!

# EducationQuest Foundation

# College Planning Bulletin

*A monthly college planning guide for Nebraska high school students*

October 2015

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## Attend a College Fair in your area!

Upcoming fairs are scheduled in these locations:

[Norfolk Area College Fair](#), Sunday, September 20, 1:00-3:00 p.m. – Northeast Community College

[Scottsbluff/Gering Area College Fair](#), Sunday, September 27, 2:00-4:00 p.m. (MT) – Gering Civic Center

[Tri-State Area College Fair](#), Sunday, October 4, 12:30-3:00 p.m. – Marina Center, South Sioux City

[Grand Island Area College Fair](#), Sunday, October 11, 1:00-3:00 p.m. – Pinnacle Bank Expo Center

[Lincoln Area College Fair](#), Sunday, October 18, 1:00-3:00 p.m. – Southeast Community College

[Omaha Area College Fair](#), Sunday, October 25 1:00-4:00 p.m. – University of Nebraska at Omaha

If you can't make it to a College Fair, attend an **Educational Planning Program (EPP)** at a location near you. These "mini college fairs" also feature college representatives. See "[Upcoming Events](#)" at [EducationQuest.org](#) for dates and locations.

## Register for a barcode!

Before you attend a college fair or EPP, visit [NebraskaCollegeFairs.org](#) to register for a barcode. Take the barcode to the event and college reps will scan it to retrieve your demographic information.

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## Attend a Financial Aid Program and you may win a \$500 scholarship!

If you're a high school junior or senior – and if you attend an EducationQuest **Financial Aid Program (FAP)** before February 1, 2015 - you'll earn a chance to win one of three \$500 scholarships!

EducationQuest is conducting FAPs across the state ([find a program in your area](#)). If you attend, you can register to win a \$500 scholarship. Parents or guardians who attend may register on their student's behalf. [Click here for more details.](#)

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## Seniors...have you visited your top colleges?

If you haven't done so already, visit your top colleges **soon** to narrow your choices. Application deadlines will start hitting later this fall. Follow these tips for a successful visit:

**Contact the admissions office at least two weeks in advance** to schedule your visit.

**Check out the college website before your visit.** Most have a section for prospective students. You might even be able to schedule your campus visit online.

**Visit while school is in session.** You won't get the true flavor during breaks or finals week.

**Ask LOTS of questions.** [Here's a list](#) of good questions to ask.

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## It's time to Apply2College!

This fall, over 150 Nebraska high schools are holding Apply2College events during the school day to help seniors complete college applications. Whether or not your school is participating, [here are some tips and resources to help you prepare for the application process](#).

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## Winning the scholarship game

Follow these tips to increase your chances of earning scholarships:

**Don't pay for scholarship services!** Use free resources including [ScholarshipQuest](#) at EducationQuest.org with over 2,000 Nebraska-based awards. Free resources are also available through your school counselor's office and at EducationQuest offices in Kearney, Lincoln and Omaha.

**Focus on college-based and local scholarships.** You're more likely to earn them over large national awards.

**Continually update your activities, honors and volunteer or paid jobs** using the [Activities Resume](#) at EducationQuest.org.

**Earn the best possible ACT/SAT scores** by taking the exams in the spring of your junior year and again in the fall of your senior year.

**Use quality references** such as a teacher, coach or counselor. Give them advance notice, a specific deadline, and a copy of your Activities Resume.

**Ask at least two people** to proofread your application.

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## October "To Do" List

### Juniors and Seniors:

- \_\_\_ Attend the [College Fair](#) or [Educational Planning Program](#) in your area.
- \_\_\_ Attend a [Financial Aid Program](#) if one is being offered this month in your area.
- \_\_\_ [Sign up for Countdown2College](#) to receive monthly college planning tips.

### Seniors:

- \_\_\_ Schedule campus visits.
  - \_\_\_ Narrow your college choices and be aware of application deadlines and criteria.
  - \_\_\_ [Register](#) by September 18 for the October 24 ACT.
  - \_\_\_ [Register](#) by October 9 for the November 7 SAT.
- 

**For free help with college planning, contact EducationQuest Foundation:**

#### Kearney

308-234-6310  
800-666-3721

#### Lincoln

402-475-5222  
800-303-3745

#### Omaha

402-391-4033  
888-357-6300

[EducationQuest.org](#) Follow us on [Facebook](#) and [Twitter](#)!

*Your Journey to College Begins with Us*



October 2015

# SCHOLARSHIPS AND TESTING INFORMATION

## **ACT TEST DATES**

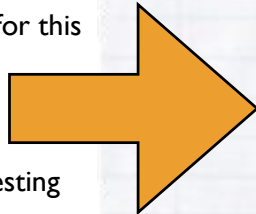
October 24th register by September 18th. Sandhills is a testing site for this date.

December 12th, register by November 6th. Sandhills is a testing site for this date.

February 6th, register by January 8th. Sandhills is not a testing site for this date.

April 9th, register by March 6th. Sandhills is not a testing site for this date.

Register at <http://www.act.org>. Practice questions and tips for taking the test are also provided at this website. Testing fee is \$39.00



**Junior and Senior Parents  
Plan to Attend:  
Financial Aid Night  
Presented by EducationQuest  
Monday, November 9th @ 6:30pm  
Mrs. Rodocker's Classroom**

## **Senior Scholarships**

Ak-sar-ben Horatio Alger Scholarship: October 24th

Coca-Cola Scholarship Applications: October 31st

For more information about any information on this page, please contact Trish Rodocker at

[trish.rodocker@sandhillsknights.org](mailto:trish.rodocker@sandhillsknights.org) or 538-2224.

## **MAP TESTING SCHEDULE JUNIOR HIGH AND HIGH SCHOOL**

7th Grade: October 1st

8th Grade: October 2nd

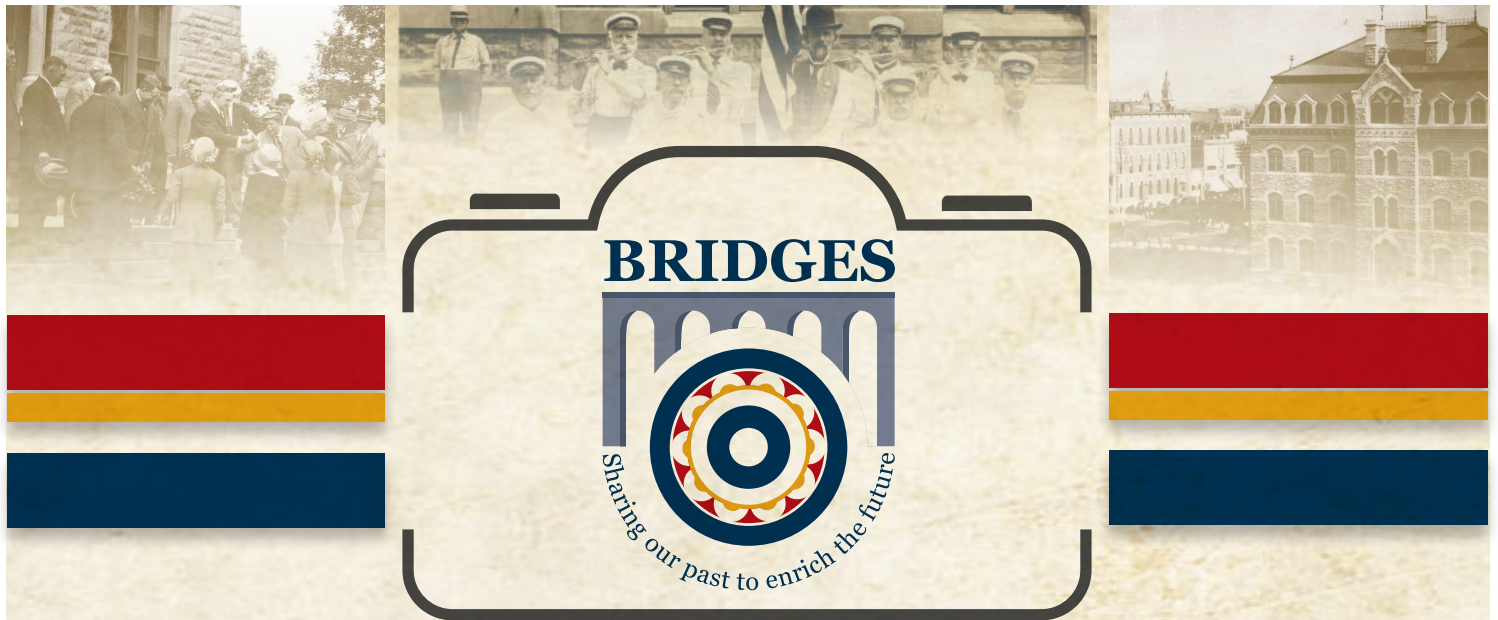
9th Grade: October 5th

10th Grade: October 7th

11th Grade: October 8th

**POWERSCHOOL**

[www.sandhills.powerschool.com](http://www.sandhills.powerschool.com)



# YOU are invited to participate in a Call to Photographers

**June 1, 2015 - January 4, 2016**  
A STATEWIDE PHOTOGRAPHY CALL

This exciting call is inviting photographers from across Nebraska to highlight historical sites & treasures found in all 93 counties. Serve as a bridge to link history, generations and cultures.

**SELECTED photos to be included in a statewide exhibition  
to celebrate Nebraska's Sesquicentennial in 2017**

*ALL submitted photos will become part of a virtual exhibit!*

Entrants must be at least 15 years of age and do NOT need to be Nebraska residents

State agency representatives are welcome to participate

## Questions?

Contact Cathy Harrington

**402-730-6668**

lettersfromhome51@hotmail.com  
or info@hildgardcenter.org

Sponsored by Hildegard Center for the Arts, in partnership with  
the Nebraska Tourism Commission & the Nebraska State Historical Society

For entry guidelines and to submit photos, visit  
[www.hildgardcenter.org](http://www.hildgardcenter.org)



**Visit Nebraska.  
Visit Nice.®**





HILDEGARD CENTER FOR THE ARTS  
PO Box 5304, Lincoln NE 68505

[www.hildegardcenter.org](http://www.hildegardcenter.org)

**PRESS RELEASE** | For Immediate Release ~ August 26, 2015

Contact Person – Kim Einspahr | Hildegard Center for the Arts

(402) 488-0678 [keinspahr@windstream.net](mailto:keinspahr@windstream.net)

Lincoln native and world-renowned photographer, Joel Sartore; University of Nebraska-Lincoln Professor Emeritus George Tuck; and well-known Nebraska photographers/writers Bobbi and Steve Olson, will serve as jurors for Nebraska's statewide Call to Photographers titled "***Bridges: Sharing our Past to Enrich the Future***". The Call runs June 1, 2015 through January 4, 2016, and is sponsored by **Hildegard Center for the Arts**, in partnership with the **Nebraska Tourism Commission** and the **Nebraska State Historical Society**.

Photographers are called to submit *original* photos that highlight historic places and often over-looked treasures in all of Nebraska's 93 counties. Selected photographs will be exhibited statewide to coincide with Nebraska's Sesquicentennial in 2017. Digital photo submissions are accepted at [www.hildegardcenter.org](http://www.hildegardcenter.org).

**Joel Sartore** is a photographer, speaker, author, teacher, conservationist, *National Geographic* Fellow, and a regular contributor to *National Geographic Magazine*. Joel specializes in documenting endangered species and landscapes in order to show a world worth saving. He is the founder of *The Photo Ark*, a multi-year documentary project to save species and habitat.

Joel has written several books including *RARE: Portraits of America's Endangered Species*, *Photographing Your Family*, and *Nebraska: Under a Big Red Sky*. His most recent book, *Let's Be Reasonable* is now available wherever books are sold. Joel has also contributed to *Audubon Magazine*, *Time*, *Life*, *Newsweek*, *Sports Illustrated* and numerous book projects. Joel and his work are the subjects of several national broadcasts including *National Geographic's Explorer*, the NBC Nightly News, NPR's Weekend Edition and an hour-long PBS documentary, *At Close Range*.

(MORE)

Joel is also a regular contributor on the CBS Sunday Morning Show with Charles Osgood. Most recently, Sartore's photographs of endangered species were digitally illuminated on New York City's Empire State Building, as part of the global project, "*Illuminating the Plight of Endangered Species*". Joel is always happy to return to home base from his travels around the world. He lives in Lincoln, Nebraska with his wife Kathy and their three children.

**George Tuck** is a Professor Emeritus, University of Nebraska-Lincoln, where he taught photojournalism for 33 years in the College of Journalism and Mass Communications. He made three sabbaticals plus a year in Germany with workshops in printing press technology at the Heidelberg Printing Press Co. He worked at *Long Island Newsday* as a graphics researcher and picture editor for the *Associated Press* in New York City and the *Houston Chronicle*. His photography exhibit, *Flat Places and Interesting People*, was an 89-print exhibition shown at the UNL Center for Great Plains Studies, and the Panhandle-Plains Museum, Midland College and Hardin-Simmons University, all of Texas, and an exhibition at the U.S. Consulate in St. Petersburg, Russia. Additional exhibitions include figure studies and landscapes, at the Sheldon Museum of Art, Haydon Art Gallery and Modern Arts Midwest. Photographs by Tuck are in the collections of Sheldon Memorial Art Gallery, the Christlieb Gallery of the Center for Great Plains Studies and the Federal University of Piaui in Brazil.

**Bobbi Olson and Steve Olson** are a wife and husband team of photographers/writers from Palmyra, NE. The couple traveled over a quarter of a million miles in the last decade capturing landscapes, people, communities, celebrations and history of the state. Their photos and writing have been featured regularly in *Nebraska Life Magazine* since 2004. Their book, *Marking Time: Nebraska's Historic Places*, is now in its third printing. This photography book brings to life the history depicted on many of the hundreds of historical markers along highways all across the state. Working side-by-side, the couple uses what they call "blended photography" to achieve photos showing the diversity of the scenery, coupled with the warmth and enthusiasm of Nebraska's communities. Since each photo reflects a combination of their creative style and technique, their photos are always credited with both names. Bobbi is a Nebraska native raised on a farm on the eastern end of the state. Steve is from Iowa but has lived in Nebraska since 1974.

(MORE)

## ABOUT THE PHOTOGRAPHY CALL | “**Bridges: Sharing Our Past to Enrich the Future**”

From Adams to Antelope, Banner to Butler, Garden to Gage, Scottsbluff to Sheridan, and Dundy to Douglas, this juried exhibition serves as a bridge connecting Nebraskans with their culture and heritage. The Call runs through January 4, 2016, and is seeking *original* photographs that highlight historic places and treasures in all 93 counties of Nebraska; historical sites either found on the National Register of Historic Places or places of community/personal significance to the photographer. **Photographs can be submitted online at the Hildegard Center for the Arts website, [www.hildegardcenter.org](http://www.hildegardcenter.org).**

### SELECTED PHOTOS FROM THIS JURIED EXHIBITION:

- Will be featured in a statewide traveling photography exhibit that coincides with Nebraska's sesquicentennial in 2017
- May appear in Nebraska Tourism travel guides, posters and calendars to promote this project and the State of Nebraska
- Will be showcased in a digital catalogue
- All *submitted photos* will be featured virtually on partnering websites

### ENTRY RULES

- Submissions must be ORIGINAL photographs taken by the entrants themselves, in the state of Nebraska within the past five years.
- Entrants must be at least 15 years of age and do NOT need to be Nebraska residents.
- State agency representatives are welcome to participate; agencies must be identified with photographer's name.
- Submissions must be in digital JPEG formats and have a resolution of at least 8 mega pixels. 300 DPI
- Photographers may enter up to 5 images per submission for a non-refundable fee of \$15. Multiple submissions are allowed.
- For a complete list of entry rules and judging criteria, go to [www.hildegardcenter.org](http://www.hildegardcenter.org).

With questions, contact Project Chair, Cathy Harrington | 402.730.6668  
[lettersfromhome51@hotmail.com](mailto:lettersfromhome51@hotmail.com) .

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## ABOUT HILDEGARD CENTER FOR THE ARTS

Hildegard Center for the Arts (HCFA) is a 501(c)(3) nonprofit arts organization established in 2009. Its mission is to unite people of all beliefs, cultures and traditions to inspire humanity through the arts. As an art center "without walls", HCFA partners with organizations and communities to provide opportunities in the visual and performing arts. Hildegard is committed to expanding its outreach to traditional and nontraditional audiences alike and uses the arts and humanities as a vehicle to educate and deliver creative experiences. The vision for Hildegard Center for the Arts is to be THE Center that bridges cultures and communities through the arts. It will be a place of creative inspiration where everyone is invited to share in the change we wish for our world.

Office headquarters for Hildegard Center for the Arts is located at 920 "O" St., Suite 101, Lincoln, Nebraska, 68508. To learn more about HCFA, its programming and outreach, go to [www.hildegardcenter.org](http://www.hildegardcenter.org) or contact [info@hildegardcenter.org](mailto:info@hildegardcenter.org).

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# October Breakfast 2015

| Monday                               | Tuesday   | Wednesday                                       | Thursday                                       | Friday  | Saturday | Sunday |
|--------------------------------------|---|---|--|---|----------|--------|
|                                      | Yogurt, Fruit,<br>Juice & Milk<br>Served with every<br>meal |   | Blueberry Muffins                              | 1<br>Pancake on a<br>stick                      |          |        |
| Pancakes                             | 5<br>Scrambled Eggs<br>& Toast                              | 6<br>Breakfast Pizza                            | 7<br>Biscuit w/ ham<br>patty<br>& cheese slice | 8<br>Tornadoes                                  | 9        | 10     |
| Scores                               | 12<br>Sausage Gravy<br>over<br>A biscuit                    | 13<br>Hot & Cold Cereal<br>& Pop Tarts          | 14<br>Cake Donuts                              | 15<br><b><u>NO SCHOOL</u></b>                   | 16       | 17     |
| French Toast Sticks<br>Sausage Links | 19<br>Coffeecake  | 20<br>Egg Omelet                                | 21<br>Breakfast Burrito                        | 22<br>Bagel w/ jelly, PB,<br>or<br>Cream cheese | 23       | 24     |
| Choc. Chip Muffin                    | 26<br>Pancake on a<br>stick                                 | 27<br>English Muffin w/<br>egg,<br>Ham & cheese | 28<br>Breakfast Pizza                          | 29<br>Hot & Cold Cereal                         | 30       | 31     |
|                                      |   |   |  |   |          | 25     |

# October Lunch 2015

| Monday                              | Tuesday                                     | Wednesday                               | Thursday                                       | Friday                               | Saturday | Sunday |   |
|-------------------------------------|---|---|--|--------------------------------------|----------|--------|---|
|                                     | Milk & Water<br>Served with every meal      |   | Chicken Strips<br>Mixed vegetables             | 1<br>Pizza                           | 2        | 3      | 4 |
| 5<br>Hamburgers on a bun & Chips    | 6<br>Mac-N-Cheese<br>Green beans            | 7<br>Italian Dunkers<br>Cheesy Broccoli | 8<br>Chicken Patty on a bun<br>Tator Tots      | 9<br>Chicken<br>Enchiladas<br>Rice   | 10       | 11     |   |
| 12<br>Chicken Nuggets<br>Tri Taters | 13<br>Lasagna<br>Garlic Bread               | 14<br>Beef Burrito                      | 15<br>Baked Potato Bar<br>Diced Ham            | 16<br><b>NO SCHOOL</b>               | 17       | 18     |   |
| 19<br>Hot Ham Sandwich<br>Corn      | 20<br>Pork Chop<br>Mashed Potatoes<br>Gravy | 21<br>Pizza Soup<br>Breadstick          | 22<br>Turkey Gravy<br>over a biscuit &<br>Peas | 23<br>Chicken Strips<br>French Fries | 24       | 25     |   |
| 26<br>Sloppy Joes<br>Chips          | 27<br>Pizza                                 | 28<br>Runzas<br>Nacho Chips &<br>Cheese | 29<br>Hot Dog on a bun                         | 30<br>Spaghetti with<br>meat sauce   | 31       |        |   |



# October 2015

| Sunday    | Monday   | Tuesday   | Wednesday  | Thursday  | Friday   | Saturday  |
|-----------|--|---|--|---|--|---|
|           |  |   |  |   |  |   |
|           |  |   |  |   |  |   |
|           |  |   |  |   |  |   |
| <b>4</b>  | JH FB vs So Loup @ Dunning 4:30pm<br>JH VB vs South Loup @ Dunning 2:30<br>JV FB vs Mullen @ Mullen 6pm<br>JV VB vs. Mullen @ Mullen 5pm<br>MAPS Testing 9th Grade               | JV VB Tournament @ Dunning 4pm<br>Senior Meeting with Midwest Graduates - 1 pm  | MAPS Testing 10th Grade<br>MNAC admin mtg - Theford 11 am<br>ST Little Kids<br>Cheerleader Practice - 6 to 7 HS lecture Hall | MAPS Testing 11th Grade<br>VB Tri vs South Loup/ Maxwell @ Callaway 5pm           | FB vs Pleasanton @ Dunning 7pm<br>Homecoming @ Sandhills (FB vs. Pleasanton)           | Homecoming Dance - Dunning town hall<br>JH VB South Loup Tourn @ Callaway gam<br>JV VB Tourn vs A-M @ Merna 9 |
| <b>11</b> | FBLA Bloodmobile - Noon to 6 @ SHS<br>JH FB vs Twin Loup @ Taylor 3pm<br>JH VB vs Twin Loup @ Taylor 1pm<br>JV FB vs Twin Loup @ Taylor 4:15<br>JV VB vs Twin Loup @ Taylor 4:15 | FFA Mtg<br>School Board Meeting 7:30 pm (to be finalized)   | College Fair Jrs and Seniors @ Mullen<br>ST Little Kids<br>Cheerleader Practice - 6 to 7 HS lecture Hall                     | New Venture Adventure - TBA<br>VB MNAC Tourn @ Dunning, TBA<br>XC Districts - TBA | 1st Quarter Ends<br>FB vs Paxton @ Paxton 7:30 pm                                      | Southern Valley<br>Livestock Judging @ Orleans<br>VB MNAC Tourn @ North Platte TBA                            |
| <b>18</b> | JH VB Arthur Tourn @ Arthur 1pm  | JH FB vs North Central @ Springview 4:30<br>VB vs North Central @ Springview 5pm<br>JV FB vs North Central @ Springview 6pm | ST Little Kids<br>Cheerleader Practice - 6 to 7 HS lecture Hall  |   | FB vs Overton @ Overton 7pm<br>No School - Fall Break<br>State XC Invite @ Kearney TBA | VB Arcadia/Loup City Tourn @ Loup City 1:30   |
| <b>25</b> | FBLA Halloween Party - TBA   | NDE fall SIP @ esuro (lead team)<br>MNAC West Choir Clinic - Hyannis  | NDE fall SIP @ esuro (lead team)<br>VB Tri vs Brady/Ansley-Litchfield @ Ansley 5pm   | Sandhills Leadership @ Mullen<br>ST Little Kids<br>Cheerleader Practice - 6       | FB First Round Playoffs - TBA  |   |
| <b>26</b> |  |   |  |   |  |   |
|           |  |   |  |   |  |   |
|           |  |   |  |   |  |   |
|           |  |   |  |   |  |   |
| <b>27</b> |  |   |  |   |  |   |
| <b>28</b> |  |   |  |   |  |   |
| <b>29</b> |  |   |  |   |  |   |
| <b>30</b> |  |   |  |   |  |   |
| <b>31</b> |  |   |  |   |  |   |