

# The Knight Times

*Life is a journey; Education is the roadmap and compass.*



## What's Inside

School Board Minutes  
 Revenue/Expenses  
 Elementary News  
 Guidance Counselor Info  
 Box Tops For Education  
 Monthly Calendar's

## Upcoming Events

### August 4

Loup Basin Health  
 Immunization Clinic

### August 7

FBLA BloodMobile @  
 Open Bible Church  
 Noon - 6pm

### August 10 - 12

Teacher Professional  
 Development & In  
 Service Days

### August 13

First Day of School

### August 28

Lyon's Van @ HS 8am



***7th Grade Welcome and Orientation  
 Tuesday August 11th @ 7pm***

***8th - 12th Grade School Kickoff Night  
 @ 7pm***

Loup Basin Health Immunization  
Clinic August 4th - Sandhills High  
School (3 - 6pm)

Please make an appointment.



**American Red Cross**  
**BLOOD DRIVE**

**August 7th - Open Bible Church**  
**(Noon - 6pm)**

**Give Blood • Give Life**

**Sandhills Public Schools  
Board of Education Regular Meeting  
7/13/15**

**MINUTES**

**Regular Board Meeting**

The meeting was called to order at 7:30 p.m. with all members present except Milleson whose absence was excused. Also in attendance was Dale Hafer.

**Verification of Publication and Notification**

Motion by Teahon, second by Martindale to verify meeting notice and publication of minutes in the Custer County Chief. Motion passed 5-0.

**Student Fees Hearing**

- a. The hearing on the Student Fees Policy was called to order at 7:35 p.m. with all board members present except Milleson who was excused. Also present was Dale Hafer.
- b. The present policy was reviewed. The fund showed no receipts and no expenditures for 2014-15. The policy was not changed, with the exception of dates were updated.
- c. The hearing on the student fees policy was adjourned at 7:37 p.m.

**Consent Agenda**

Motion by Bass, second by Teahon to approve the consent agenda. Motion passed 5-0.

**Administrative Report:**

- a. Supt. Hafer discussed the following:
  1. Mr. Hafer updated the board on current employee movement to fill the business manager vacancy and the new hire for the SPED para.
  2. The board was provided the professional development schedule for 2015-16 with esu10 related to ongoing Advanc-Ed accreditation work.
  3. Supt. Hafer provided the board with official NDE notice awarding accreditation to the district for 2015-16.
  4. The board was informed of upcoming NASB professional development opportunities.
  5. Mr. Hafer discussed the budget planning and progress with options to be presented at the August 10<sup>th</sup> meeting. A budget retreat will be held August 24<sup>th</sup>.

**New Business:**

- a. No patrons were present to address the board.
- b. Motion by Martindale, second by Cox to accept the bid for 2015-16 heating season propane services from Sandhill Oil. Motion passed 5-0.
- c. Motion by Teahon, second by Martindale to approve the High School and Elementary Handbooks for 2015-16. Motion passed 5-0.
- d. Motion by Teahon, second by Bass to approve the working draft of the bus routes and time schedules for 2015-16. Motion passed 5-0.
- e. The item of business to set activity bus routes was tabled until the August 10<sup>th</sup> meeting.
- f. Motion by Martindale, second by Bass to approve classified contracts for Julie Rhoades-Carr, Tylee Coffman, and Ann Collier. Motion passed 5-0.
- g. Motion by Bass, second by Cox to recognize the first reading of revised board policies 204.11, 402.01, 603.01, 706.03, 902.04, 902.02 and new policies 404.11, and 508.16. Motion passed 5-0.
- h. Board President Anderson adjourned the meeting at 10:13 p.m.

**Official Meetings Notice:** August Regular Board Meeting 8/10/15 7:30 p.m. Sandhills High School Lecture Hall. Board Budget Retreat 8/24/15 p.m. SHS lecture hall. Both are open to the public. Agendas are kept continually current and available for inspection in the Supt's Office during regular business hours w/ reasonable notice.

Respectfully Submitted: Dale J. Hafer, Recording Secretary

## July 2015 Expenditures

Check Date	Check #	Payee	Description	Amount
07/13/2015	27952	Ace Hardware	Supplies	\$ 368.89
07/13/2015	27953	AS Central Services	Dist. Learning	\$ 236.79
07/13/2015	27954	Blick Art Materials	2015-16 Supplies	\$ 341.00
07/13/2015	27955	BSN Sports	2015-16 Supplies	\$ 413.49
07/13/2015	27956	Buddy's All Stars, Inc	2015-16 Supplies	\$ 23.79
07/13/2015	27957	Carson Dellosa	2015-16 Supplies	\$ 25.23
07/13/2015	27958	Cash-Wa Distributing	Supplies	\$ 192.60
07/13/2015	27959	Cengage Learning	2015-16 Supplies	\$ 636.90
07/13/2015	27960	CG Architects, LLC	Design Study	\$ 3,874.30
07/13/2015	27961	Chris Christie	Reimb	\$ 116.20
07/13/2015	27962	Classroom Direct	2015-16 Supplies	\$ 145.85
07/13/2015	27963	Coach Master's, Inc.	Summer Service	\$ 1,929.85
07/13/2015	27964	Conditioned Air Mechanical Systems & S	HVAC Service Agreement	\$ 937.50
07/13/2015	27965	Consolidated Telephone	Phone, fax	\$ 167.14
07/13/2015	27966	Corporate Payment Systems	Credit Cards	\$ 1,640.16
07/13/2015	27967	Custer County Chief	Minutes	\$ 74.81
07/13/2015	27968	Custer Public Power District	REA	\$ 1,402.68
07/13/2015	27969	Dale Hafer	Reimb	\$ 30.00
07/13/2015	27970	Dunning Water	Water/Sewer	\$ 349.00
07/13/2015	27971	ESU 10	Training	\$ 385.00
07/13/2015	27972	ESU Coordinating Council	World book	\$ 66.08
07/13/2015	27973	Everything Medical, LLC	Science Supplies	\$ 26.45
07/13/2015	27974	Flinn Scientific Inc.	2015-16 Supplies	\$ 80.91
07/13/2015	27975	Global Equipment Comp., Inc.	Custodial Supplies	\$ 266.03
07/13/2015	27976	Hometown Leasing	Copiers/Printers	\$ 595.52
07/13/2015	27977	Houghton Mifflin Harcourt	2015-16 Supplies	\$ 2,325.46
07/13/2015	27978	Island Supply Welding	Cyl. Rental	\$ 8.40
07/13/2015	27979	J&J Sanitation, Inc.	HS Trash	\$ 686.21
07/13/2015	27980	KBEAR Country	Ad Graduation	\$ 85.00
07/13/2015	27981	KSB School Law	Legal Services	\$ 90.00
07/13/2015	27982	Lakeshore Learning Materials	2015-16 Supplies	\$ 411.59
07/13/2015	27983	McGraw Hill School Education Holdings,	2015-16 Supplies	\$ 392.04
07/13/2015	27984	MCI	Long Dist.	\$ 15.06
07/13/2015	27985	Mead Lumber	Supplies	\$ 146.97
07/13/2015	27986	Midwest Technology Products	2015-16 Supplies	\$ 66.97
07/13/2015	27987	N A S B	Law Book	\$ 33.50
07/13/2015	27988	National Art & School Supplies Inc.	2015-16 Supplies	\$ 231.68
07/13/2015	27989	National Ice Beverage Cooler	Ice Machine Rent	\$ 85.00
07/13/2015	27990	Neal Lumber Co., Inc	Supplies	\$ 60.99
07/13/2015	27991	Nebraska Link	Broad Band	\$ 622.71
07/13/2015	27992	Nebraska Public Health Environmental L	Well Testing	\$ 15.00
07/13/2015	27993	Norm's Auto	Repairs, Fuel, Inspections	\$ 963.27
07/13/2015	27994	Oriental Trading Co.	2015-16 Supplies	\$ 119.30
07/13/2015	27995	Paper 101	2015-16 Supplies	\$ 2,092.80
07/13/2015	27996	PGH&G Attorneys At Law	Legal Services	\$ 140.00
07/13/2015	27997	Presto X Company	Service Contract	\$ 101.97
07/13/2015	27998	ProComputing	2015-16 Supplies	\$ 94.91
07/13/2015	27999	Pyramid School Products	2015-16 Supplies	\$ 637.73
07/13/2015	28000	Quill	2015-16 Supplies	\$ 187.98
07/13/2015	28001	Really Good Stuff	2015-16 Supplies	\$ 407.20
07/13/2015	28002	Robert H Krepel Jr LLC	Asbestos Training	\$ 50.00
07/13/2015	28003	Roger Guggenmos	2nd Sem Mileage	\$ 929.88
07/13/2015	28004	Sandhills Education Coop	SPED	\$ 4,868.68
07/13/2015	28005	Satco Supply	2015-16 Supplies	\$ 341.25
07/13/2015	28006	School Specialty, Inc.	2015-16 Supplies	\$ 812.51
07/13/2015	28007	Supreme School Supply	2015-16 Supplies	\$ 15.94
07/13/2015	28008	Teacher Created Resources	2015-16 Supplies	\$ 65.91
07/13/2015	28009	Troy Saner	1st & 2nd Sem Mileage	\$ 641.36
07/13/2015	28010	Two Rivers Wellness	Weight Room Rent	\$ 150.00
07/13/2015	28011	Village of Thedford	Elem Trash	\$ 130.00
07/13/2015	28012	Wenquist	Repairs	\$ 41.29
07/13/2015	28013	Western Nebraska Bank	DD Payroll	\$ 46.25
			Total Vendor	\$ 32,440.98
			Payroll and Payroll Liabilities	\$ 143,055.03
			<b>TOTAL</b>	<b>\$ 175,496.01</b>

## July 2015 Expenditures

Check Date	Check #	Payee	Description	Amount
<b>GENERAL FUND RECEIPTS</b>				
Received to Date (06-01-15)		\$		1,617,188.51
06/02/2015 ESU 10	Title 1	\$		31,059.00
06/02/2015 Thomas Co Treas	MV; Local; HS; Tax Credit; Carli	\$		38,997.00
06/02/15 Loup Co Treas	Local;MVPR; Tax Relief	\$		10,259.15
06/03/15 State of Nebraska	HHS MCP	\$		129.16
06/03/15 State of Nebraska	HHS MCP	\$		26.66
06/03/15 State of Nebraska	HHS MCP	\$		108.80
06/03/15 State of Nebraska	HHS MCP	\$		335.48
06/09/15 Patrons	Room Tax	\$		10.53
06/09/2015 NASB ALICAP	Premium Discount	\$		699.00
06/16/15 Logan Co Treas	Local; Fines; Co Fines	\$		16,173.23
06/16/15 Custer Co Treas	MV; Local; HS; Tax Credit; Carli	\$		20,544.55
06/16/15 Loup Co Treas	Local	\$		4,257.99
06/17/15 Chris Christie	May Rent	\$		250.00
06/17/2015 Thomas Co Treas	MV; Local; HS;Co Fines	\$		41,587.22
06/17/2015 Brown Co Treas	Local; Co Fines	\$		1,869.69
06/17/2015 Blaine Co Treas	MV; Local;HS;Co Fines	\$		217,647.25
06/18/15 State of Nebraska	SPED	\$		11,179.00
06/24/15 A/M Public School	Ginger Meyer Salary dispersme	\$		1,473.29
06/25/15 ESU10	Teacher Stiphin	\$		1,600.00
06/30/15 State of Nebraska	State Aid	\$		2,227.37
06/30/2015 Western NE Bank	Interest	\$		115.22
	<i>June Total</i>	\$		<i>400,549.59</i>
	<b>Total to Date</b>	\$		<b>2,017,738.10</b>

# School Supply Lists



## Kindergarten

- A book bag
- A pencil box
- A box of kleenex
- A paint shirt
- A box of 8 crayons (no markers or colored pencils)
- 6 glue sticks
- Scissors
- Pencils
- A pillow and a sleeping rug or mat
- A water bottle with a lid

## 2nd Grade

- Small school box
- Several Pencils
- Large Eraser
- Bottle of glue OR stick glue
- Crayons OR Colored pencils
- 1 pen any color
- Scissors
- Ruler
- Paint Shirt
- Water Bottle
- 1 box of kleenex
- 1 one inch 3 ring binder

## 1st Grade

- \*Book Bag
- \*Water Bottle with a lid that will close tight!
- \*Pencils (No mechanical pencils!)
- \*Crayons—any size box
- \*2 big boxes of Kleenex
- \*Paint shirt-any old shirt that will protect clothes
- \*Pencil Box
- \*Scissors
- \*Glue Sticks
- \*Colored Pencils are optional

# School Supply Lists



## 3rd Grade

1 pack of paper

2 red pen

Colored pencils

Pencils

Erasers

Water bottle that will not leak

Pencil Bag

Glue stick

Pencil sharpener

1 box of kleenex

Daily planner

**NO TRAPPER KEEPER-  
there is no room in**

## 4th Grade

A lot of pencils and loose leaf paper

Erasers

A glue stick

A pen

A pair of scissors

Colored pencils

1 large box of kleenex

Empty file folders if you have them

A water bottle that will NOT leak

Your collage of yourself for the first day of school

Please NO mechanical pencils or trapper keepers,  
due to amount of room in desks.

## 5th-6th:

Plenty of pencils note paper/note books, and a red pen for checking .

I recommend regular #2 pencils - NOT mechanical ones.

All other supplies (such as colored pencils, crayons, scissors, rulers, markers, organizers, etc.) are optional as students wish.

Remember, desks and lockers are small.



# *Knights' Cheer Club*



**Practice: Wednesdays 6-7pm  
Starting August 19th  
Learning new cheers, dances, chants,  
stunts and tumbling!**

**Halftime Performances**

**To register please contact Chelsea  
Zutavern @ 402 239-5135**

# *Nurse* *Notes*

## Nursing Notes

Welcome back to school staff and students! I hope you had a great summer!

Students entering 7th grade are required to have a physical and an immunization called Tdap (tetanus, diphtheria, pertussis) prior to the first day of school.

Kindergarten students are required to have an eye exam, physical within 6 months of the first day of school & updated immunizations prior to the first day of school. Parents please make sure the school receives the proper paperwork which is required by the State.

The Lion's Van is really early this year! The Van will be at the High School on Friday, August 28 starting at 8am, I will also be checking student's height, weight & dental checks during that time. Community members are welcome to come for a free vision and hearing exam between 8-10am that day. Bring your discarded eye/sun glasses for the Lion's. The FBLA usually has buckets at various places in the surrounding communities to put your glasses in for the Lion's if you can't bring them the 28th. The volunteers for the Van come from Broken Bow so if you know or see a Lion's volunteer please thank them!

If your child has asthma or allergic reactions to medicine/environment please let the school know as an Action Plan needs to be filled out and signed by the child's doctor.

In Good Health,

Lori Zutavern, RN-C

# Back to School Checklist

## for Parents who have a child with Asthma

If your child has been diagnosed with asthma, reactive airways disease or chronic bronchitis and has been prescribed daily medicines to take “as needed” for breathing problems, it is important to work with your child’s school to take care of your child.

- Schedule a check-up with your child’s doctor.**  
This is a great time to check your child’s asthma management, get a written asthma action plan, update medicines and holding chambers or peak flow meters as needed.
- Talk with your child’s doctor** about when your child should stay home from school due to asthma symptoms or illness. Mild asthma symptoms can usually be handled at school, but there are a number of reasons to think about when deciding whether to keep your child at home or send him to school.
- Meet & Inform the school.**  
Talk to the school nurse, teachers, coaches, support staff and bus driver. Let them know what makes your child’s asthma flare up, how your child communicates this and how to best take care for them.
- Provide emergency contact information to the school.**  
Let the school know how to best contact you in case of emergency and keep this information up to date!
- Bring a written Asthma Action Plan to school.**  
This plan outlines daily asthma management and how to know and handle worsening breathing signs.
- Bring the quick-relief (albuterol) medicine to school.**  
This medicine is prescribed to relieve symptoms and open airways quickly. Please provide a holding chamber/spacer device to enhance delivery of the medication.
- PE & Recess** — If your child needs pre-treatment before exercise, let the school know and work with the school on a plan for pre-treatment.
- Encourage** your child to ask their teacher, coach, bus driver or school staff for help when they are having problems breathing.
- Think** about investing in a medical awareness bracelet for your child to wear and having your child vaccinated against seasonal influenza.



[www.attackonasthma.org](http://www.attackonasthma.org)

AOAN 06/11

# Back to School Checklist

## for Parents who have a child with Life-Threatening Allergy

When your child has been diagnosed with a life-threatening allergy to food, insect stings, medicine or latex, it is important to work with your child's school to take care of your child.

**Schedule a check-up with your child's doctor.**

This is a great time to check your child's allergy, get a written allergy action plan, update any medicines including auto-injectable epinephrine and review how to use it.

**Meet and Inform the school.**

Talk to the school nurse, teachers, coaches and bus driver. Tell them about your child's allergy and past allergic reactions. Introduce your child to them and give a picture of your child for their allergy action plan.

**Give emergency contact information to the school.**

Let the school know how to best contact you in case of an emergency and to keep this information up to date!

**Bring a written Allergy Action Plan.**

This plan, as a rule is signed by a doctor, outlines the allergy, what substance needs to be avoided and how to know and handle emergencies.

**Bring the auto-injectable epinephrine to school.**

Auto-injectable epinephrine is prescribed to relieve symptoms and open airways quickly.

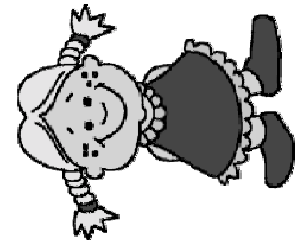
**Encourage** your child to ask their teacher, coach, bus driver or school staff for help when they are having problems breathing or know they have been in contact with the substance they are allergic to.

**Teach** your child about their specific allergy and how to avoid allergens as much as possible.

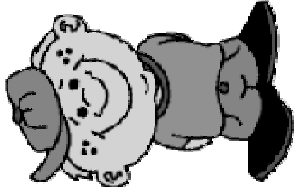
**Think** about investing in a medical awareness bracelet for your child to wear.



[www.attackonasthma.org](http://www.attackonasthma.org)



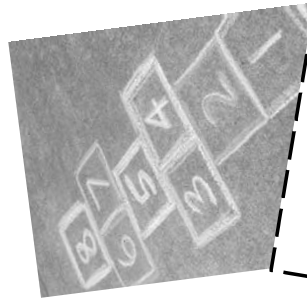
# I am Thankful for My School!



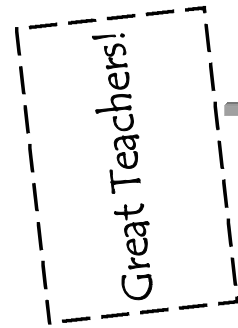
Box Tops help us to make our school an even better place!

Place one Box Top on each great thing about our school. When the sheet is full, turn it in to your

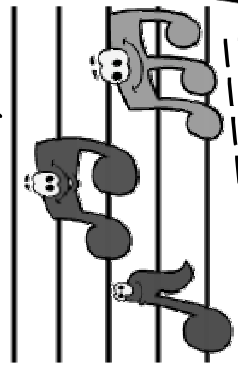
teacher!



Recess



Great Teachers!



Music Class

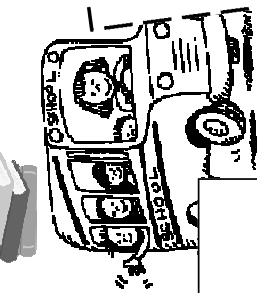
P.E.



physical ed



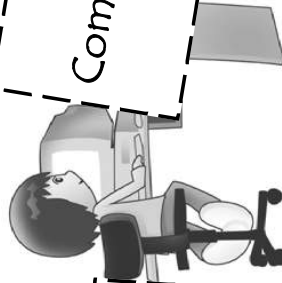
Library



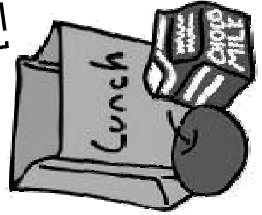
Field Trips



Arts & Crafts



Computer Lab



Healthy Lunches

Draw what you're thankful for about our school in the box below

Name: \_\_\_\_\_

Teacher: \_\_\_\_\_

Grade: \_\_\_\_\_

**TIMES ARE APPROXIMATE AND ARE SUBJECT TO CHANGE**  
**WEATHER WILL AFFECT THESE TIMES!!!**

**2015-16 Bus Route Schedules**

<b>Purdum Route</b>	<i>Pick Up Point</i>	<i>Morning Pick Up Time</i>		<i>Afternoon Drop Off Time</i>	<i>10:00 Late Start Pick Up Time</i>
	Meet at T	6:55 AM		4:49 PM	8:55 AM
	Chavez	7:05 AM		4:39 PM	9:05 AM
	Cox	7:10 AM		4:34 PM	9:10 AM
	Kennedy	7:13 AM		4:31 PM	9:13 AM
	Arrive @ Purdum	7:17 AM		4:27 PM	9:17 AM
	Naber	7:25 AM		4:19 PM	9:25 AM
	Swisher	7:32 AM		4:14 PM	9:32 AM
	Arrive @ Halsey	7:37 AM		4:10 PM	9:37 AM
	Arrive @ Dunning	7:50 AM	Leave	3:55 PM	9:50 AM
	Leave Dunning	7:55 AM	Arrive	3:47 PM	9:55 AM
	Leach, Saner	8:05 AM		3:38 PM	10:05 AM
	Arrive @ Halsey	8:12 AM	Leave	3:35 PM	10:12 AM

<b>Brewster Route</b>	<i>Pick Up Point</i>	<i>Morning Pick Up Time</i>		<i>Afternoon Drop Off Time</i>	<i>10:00 Late Start Pick Up Time</i>
	Leave Dunning	6:25 AM			8:20 AM
	Arrive @ GV Church	7:00 AM			8:50 AM
	Leave GV Church	7:05 AM	Arrive	4:42 PM	8:55 AM
	Peterson	7:09 AM		4:37 PM	8:59 AM
	Bradley	No AM		4:32 PM	No AM
	Arrive @ Brewster	7:16 AM	Leave	4:29 PM	9:06 AM
	Leave Brewster	7:20 AM	Arrive	4:25 PM	9:10 AM
	Albrecht	7:25 AM		4:20 PM	9:15 AM
	Milleson	7:30 AM		4:15 PM	9:20 AM
	Saner	7:34 AM		4:11 PM	9:24 AM
	Spencers	7:40 AM		4:05 PM	9:30 AM
	Zutavern	7:45 AM		4:00 PM	9:35 AM
	Arrive @ Dunning	7:50 AM	Leave	3:55 PM	9:40 AM

<b>Southwest Route</b>	<i>Pick Up Point</i>	<i>Morning Pick Up Time</i>		<i>Afternoon Drop Off Time</i>	<i>10:00 Late Start Pick Up Time</i>
	Leave Dunning	7:00 AM	Arrive	4:55 PM	9:00 AM
	Collier	No AM		4:30 PM	No AM
	Downing	7:20 AM		4:25 PM	9:20 AM
	Stithems	7:32 AM		4:13 PM	9:32 AM
	Hafer/Hewett	No AM		4:05 PM	No AM
	Shawn Zutavern Ranch	7:38 AM		4:03 PM	9:38 AM
	Arrive @ Dunning	7:45 AM	Leave	3:55 PM	9:45 AM

**ALL ELIGIBLE FAMILIES WILL BE PAID MILEAGE TO THE NEAREST PICKUP POINT ACCORDING TO STATE/DISTRICT POLICY. CONTACT THE MAIN OFFICE FOR DETAILS.**

# 2015-2016

## Sandhills Public Schools

approved @ 4-13-15 brd mtg

### Notes

#### 2015-16 Calendar Highlights

- Aug 10-12: In-Service Pro. Dev.
  - Aug 13: 1st Day of School
  - Sept 7: No School - Labor Day
  - Sept 30: PT Conf. -Early Dismissal
  - Oct 16: End 1st Quarter
  - Oct 23: No School - Fall Break
  - Nov 25: Early Dismissal
  - Nov 26-27: No School - Thanksgiving
  - Dec 22: End 2nd Qtr/Early Dismiss
  - Dec 23 - Jan 4: Holiday Break
  - Jan 4: In-Service Pro. Development
  - Jan 5: School Resumes
  - Feb 10: PT Conf. -Early Dismissal
  - Mar 4: Spng Brk - *subject to change*
  - Mar 11: End 3rd Quarter
  - Mar 24: Early Dismissal
  - Mar 25-28: Easter Break
  - May 7: HS Graduation
  - May 12: Last Day - Early Dismiss
  - May 13: Teacher's Last Day
- School Improvement Data Analysis  
 Days: 1 fall & 1 spring TBA  
 Early Dismiss (1:45 elem 2:00 HS)  
 PT Conference dates subject to change due to activities, etc.
- Red = No School  
 Yellow = In Service/Prof Develop.  
 Blue = End of Quarter  
 Purple = PT Conferences  
 Green = 1st/Last Days & HS Grad.  
 178.50 Student Days = 9103 min  
 10.115 Inst. Units per HS course

**July 15**

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**September 15**

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

**January 16**

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**May 16**

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**October 15**

Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**November 15**

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**February 16**

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29					

**June 16**

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

**August 15**

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**December 15**

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**March 16**

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**July 16**

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**April 16**

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

**August 16**

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**September 15**

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**October 15**

Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**2015 – 2016  
LUNCH PRICES**

	<u>Per Meal</u>
K-2	\$2.30
3-6	\$2.45
7-12	\$2.60
Adults	\$3.20
Reduced	\$ . 40

Extra Milk \$ .30

Extra Main dish for K-12 and Adults \$1.30

**BREAKFAST ITEMS**

Students	\$1.25
Adult	\$1.25
Reduced	\$ .30

---

**ACTIVITY BUS**

The board will determine the need and set prices as appropriate during the August 10<sup>th</sup> meeting.

---

**GATE PRICES:**

Regular Games \$3 Students, \$4 Adults  
Conference Games \$4 Students, \$5 Adults

**ACTIVITY PASSES AVAILABLE**

Activity passes for the 2015-2016 sports season are on sale on. Cost will be **Adults...\$28.00** and **Students...\$14.00**. Passes are available from the High School office in Dunning. The passes will be mailed to you. Purchasing an activity pass will allow admittance to all home games in Dunning or in Thedford. Plus, an activity pass will be honored for non-athletic events such as a school play, etc. The passes **WILL NOT** be honored for District Tournaments or Holiday and Post Holiday Tournament home games.



## Sandhills Public School

July 20, 2015

Dear Parent/Guardian:

Children need healthy meals to learn. Sandhills Public School offers healthy meals every school day. Breakfast costs \$1.25; lunch costs \$2.30 for K-2nd, \$2.45 for 3<sup>rd</sup> – 6<sup>th</sup>, and \$2.60 for 7<sup>th</sup>-12<sup>th</sup>. **Your children may qualify for free or reduced price meals.** Reduced price is 0.30 for breakfast and 0.40 for lunch. If your child(ren) qualified for free or reduced price meals at the end of last school year, you must submit a new application by **September 24** in order to avoid an interruption in meal benefits.

This packet includes an application for free or reduced price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

### 1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR) are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail Ann Collier at 538-2224.

3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to the school office

4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Ann Collier

5. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.

6. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.

7. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
8. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
9. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials.
10. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
11. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
12. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
13. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, or receive Family Subsistence Supplemental Allowance payments, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
14. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application.
15. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, please go online to [ACCESSNebraska.ne.gov](http://ACCESSNebraska.ne.gov) or call 1-800-383-4278.

If you have other questions or need help, call 538-2224

Sincerely,

Ann Collier

Sandhills Public Schools

## Instructions for Completing the Free & Reduced Price School Meals Family Application

**If your household receives benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR), follow these instructions:**

- Part 1:** List each child's name, the school they attend and their grade.  
**Part 2:** Enter household's Master Case Number if the household qualifies for SNAP, TANF or FDPIR.  
**Part 3:** Skip this part.  
**Part 4:** Sign the form. The last four digits of a Social Security Number do not need to be reported.  
**Part 5:** Answer this question if you choose to.

**If you are applying for a FOSTER CHILD, follow these instructions:**

**If all children in the household are foster children:**

- Part 1:** List all foster children, the school they attend and their grade. Check the box indicating the child is a foster child.  
**Part 2:** Skip this part.  
**Part 3:** Skip this part.  
**Part 4:** Sign the form. The last four digits of a Social Security Number do not need to be reported.  
**Part 5:** Answer this question if you choose to.

**If some of the children in the household are foster children:**

- Part 1:** List all children, including foster children, the school they attend and their grade. Check the box if the child is a foster child.  
**Part 2:** If the household does not have a Master Case Number, skip this part.  
**Part 3:** Follow these instructions to report total household income from last month.  
**Column 1 – Household Names:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.  
**Column 2 - Gross Income and How Often it was Received:** For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

**Earnings from Work:** For earnings, be sure to list the **gross income**, not the take-home pay. **Gross income is the amount earned before taxes and other deductions.** You should be able to find it on your pay stub or your boss can tell you. List salary, wages, cash bonuses and strike benefits. For individuals who are self-employed, report income after expenses from business, farm or rental property. If you are in the military, list basic pay, cash bonuses, allowances for off-base housing, food and clothing. Do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances. Finally, **do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency.

**Public Assistance/Child Support/Alimony:** list unemployment benefits, worker's compensation, Supplemental Security Income (SSI), cash assistance from state or local government, Veteran's benefits (VA benefits), child support payments and alimony payments.

**Pensions/Retirement/All Other Income:** list Social Security payments (including railroad retirement and black lung benefits), private pensions or disability, income from trusts or estates, annuities, investment income, earned interest, rental income and *regular* cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. If you do this, you are certifying there is no income to report.

**Part 4:** An adult household member must sign the form and list the last four digits of their Social Security Number OR mark the box if he/she doesn't have one.

**Part 5:** Answer this question if you choose to.

**For ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:**

**Part 1:** List all children, including foster children, the school they attend and their grade. Check the box if the child is a foster child.

**Part 2:** If the household does not have a Master Case Number, skip this part.

**Part 3:** Follow these instructions to report total household income from last month.

**Column 1 – Household Names:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.

**Column 2 - Gross Income and How Often it was Received:** For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

**Earnings from Work:** For earnings, be sure to list the **gross income**, not the take-home pay. **Gross income is the amount earned before taxes and other deductions.** You should be able to find it on your pay stub or your boss can tell you. List salary, wages, cash bonuses and strike benefits. For individuals who are self-employed, report income after expenses from business, farm or rental property. If you are in the military, list basic pay, cash bonuses, allowances for off-base housing, food and clothing. Do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances. Finally, **do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency.

**Public Assistance/Child Support/Alimony:** list unemployment benefits, worker's compensation, Supplemental Security Income (SSI), cash assistance from state or local government, Veteran's benefits (VA benefits), child support payments and alimony payments.

**Pensions/Retirement/All Other Income:** list Social Security payments (including railroad retirement and black lung benefits), private pensions or disability, income from trusts or estates, annuities, investment income, earned interest, rental income and *regular* cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. If you do this, you are certifying there is no income to report.

**Part 4:** An adult household member must sign the form and list the last four digits of their Social Security Number OR mark the box if he/she doesn't have one.

**Part 5:** Answer this question if you choose to.



Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART for School Year 2015-16					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	21,775	1,815	908	838	419
2	29,471	2,456	1,228	1,134	567
3	37,167	3,098	1,549	1,430	715
4	44,863	3,739	1,870	1,726	863
5	52,559	4,380	2,190	2,022	1,011
6	60,255	5,022	2,511	2,318	1,159
7	67,951	5,663	2,832	2,614	1,307
8	75,647	6,304	3,152	2,910	1,455
Each additional person:	7,696	642	321	296	148

**Use of Information Statement:** This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

**Non-Discrimination Statement:** This explains what to do if you believe you have been treated unfairly.

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov)

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (Spanish).

USDA is an equal opportunity provider and employer.

As stated above, all protected bases do not apply to all programs. The first six protected bases of race, color, national origin, age, disability and sex are the six protected bases for all applicants and recipients of the Child Nutrition Programs.

### Computing Income for Self-Employed Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals may use their 2014 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced price meal application. The income to be recorded is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses, such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

USDA announced that **losses** (negative numbers) on the lines listed below can be used to determine the **total** income for this attachment. If the total income is a negative number, it must then be recorded as zero on the application in the category labeled "All Other Income".

Zero income resulting from the use of Form 1040 does not require follow-up.

Please note: Line 7 cannot be reported as current income. Income from wages or salaries must be reported on the application for the most recent month.

Line 22 (total income) and line 37 (adjusted gross income) may not be used for purposes of applying for free and reduced-price meals.

The required information for determining the allowable income from self-employment is to be taken from the **2014 U.S. Individual Income Tax Return Form 1040**.

Line 12, Business Income (or loss)		
Line 13, Capital Gain (or loss)		
Line 14, Other Gains (or losses)		
Line 17, Rental Real Estate, etc.		
Line 18, Farm Income (or loss)		

**NOTE:** If any members of the household have income from wages or salary, the gross income from last month must be reported on the application form.

This attachment is used only to report income from self-employment and/or farming.

Total of above lines: \_\_\_\_\_ equals annual self-employed income\*

**If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the application.**

\* This figure can be reported on the application under "Earnings from Work" or "All Other Income."

# August

# Breakfast

## 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					



# August

# Lunch

## 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Milk and Water Served with all meals						
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

# August

# 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 Loup Basin Health Immunization Clinic – HS 3-6pm Appointments Required	5	6	7 FBLA Bloodmobile – Open Bible Church (Noon – 6pm)	8
9	10 Teacher Professional Development & In- Service School Board Mtg @ 7:30pm	11 Teacher Professional Development & In- Service 7 <sup>th</sup> Grade Welcome & Orientation @ 7pm	12 Teacher Professional Development & In- Service 8 <sup>th</sup> – 12 <sup>th</sup> Grade Kickoff Night @ 7pm	13 First Day of School	14	15
16	17	18	19	20	21	22
23	24 School Board Budget Retreat – To be finalized	25	26	27	28 Lyon's Van at HS 8am	29
30	31					